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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

95098565

CITY OF CHICAGO, a municipal corporation,

95098565

. DEFIT OF RECOMMENDING

125.00

Plaintiff

CASE NO.

. 1\$0012 TRAN 2393 02709795 11+05+00

55275 ¢ J.J. x~95~098565

COOK COUNTY RECORDER

CHGO TITLE & TR CO (T)

ET AL

Defendant (s)

٧.

LIS PENDENS NOTICE

* 1 REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

i, the undersigned, do hereby certify that the above entitled

cause was filed by my office on the _____ day of

FER 8 1 MMS 1990, for violations of the Chicago

Building and Housing Cods, and is now pending in said court and

that the property affected by said cause is located at the

following address:

7031 7033 S CHAPPEL AV

and is legally described as follows:

* * * REFER TO ATTACHED ADDENDUM * * * *

Susan S. Sher

Corporation Counsel

City of Marcage

Assistant Corporation Counsel

30 N. LaSalle St. 7th floor.

Chicago, Illinios 60602

(312) 744-8791

Atty No. #90909

or

Deposit in box no. ______

Recorders Office

434 . July

95008565

Later Commence

Colonial Control

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 7031 7033 S CHAPPEL AV

CHGO TITLE & TR CO (T) TR #1092147 10-12-88 DOC #88470407 171 N CLARK CHGO IL 60602

CITIBANK FS5 (M) 10-12-88 DOC #75470408 500 W MADISON STHEEL 11 60601 CHGO

DWAIN P HARRIS (M) 02-22-89 DOC #89079719 8243 S MAY 1L 60620 CHGO

ARNITA L HARRIS (M) 02-22-89 DOC #89079719 8243 S MAY CHGO IL 60620

PEOPLES GAS LIGHT COKE 122 S MICHIGAN IL 60602 CHGO

Or Cook County Clark's Office Abstor Jenkins 7652 S. Constance Chicago, 12 60 649

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IN THE CIRCUIT COURT OF COOK COUNTY, FLEINDIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 7031 7033 S CHAPPEL AV PI# 20-24-422-007 FRONT

LOT 18 IN B. J. KELLY'S SUBDIVISION OF BLOCK 2 IN COMMISSIONER'S PARTITION, BEING A SUBDIVISION OF THE S 1/2 OF THE SW 1/4 OF THE SE 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, AST COUNT.

COOK COUNTY CLORK'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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