

Unedecore F. G. A.L. COPS CORCA

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

Notice Public

Commission expires 5/20/96

KNOW.	ALL MEN BY THESE PRESENTS,
THAT First Suburban Nations	1 Bank, 150 S. Fifth Ave., Maywood, It. 60153
a autiona	l banking organization
of the County of Gock and	d State of Illinois for and in consideration of one dollar, and for
other good and valuable consideration	s, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto Ch	leago Title and Trust Co., as Trustee under Trust #1080546
	ct, Chicago, Ii. 60602
heirs, legal representatives and assigns	, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a ce	
19. 92 and recorded in the Recorder's O	Thee of Cook County, in the State of 1111nois in Book 92167927
of page page	as Ducument Number 5 92167928 , to the premises therein described,
stunted in the County of Cook	State of J11 Inois as follows, to wit:
ទរ	GE REVERSE SIDE
Permanent Real Estate Index Number(s	
WITNESS OUR hand 8 and seal . (his 27th day of January 19 15 Michael L. Bagniewski / Vice President
	ISLACI
COUNTY OFCook	5.55
	i, Barbara J. Cerqua a mutary public in and for the said County, in the State aboresaid, DO MEREBY CERTIFY that Michael L. Bagniewski
"OFFICIAL SEAL" BARBARA J. CERQUA Notary Public, State of Illinois My Commission Expires 5/20/96	personally known to me to be the same person—whose name—IB—subscribed to the foregoing astroment, appeared before me this day in person, and acknowledged that—the appeared sealed and delivered the said instrument as—tree and voluntary act for the uses and purposes therein set forth. Given under my hand and official seal, this—27th—day of —January—19.95—
·	Forless D. Olyania

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, I1.60153

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RELEASE DEED

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UNIT NO. 9001-38, IN GOLF TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ATTHE NORTHEAST CONNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF SAID FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4. A DISTANCE OF 535 FEET, TO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE EAST ALONG SAID NORTH LINE OF SAID NORTH LINE OF SEGIONING, IN COUNTY, ILLINOS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED AS DOCUMENT LR 3070205 AND AS AMENDED FROM TIME TO THE, CGETHER WITH ITS UNDWIDED PERCENTAGE INTEREST IN THE QOMMON ELEMENTS. P.I.N. 09-15-70-037-013

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LEGAL DESCRICT LORGE

UNIDEDOUT BEAS DECEMBED OF SERVED LA LATERCIC A GRA OT CHECKE TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 9TH DAY OF JANUARY, 1979 AS DOCUMENT NUMBER 3070205.

AN UNDIVIDED INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISEN: THAT PART OF THE NORTHWEST 1/4 OF THE HORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 535.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 450.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 535.0 FEET TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 THENCE EAST ALONG SAID NORTH LINE 450.0 FEET TO THE POINT OF KC.

30: 05

COOK COUNTY CLERK'S OFFICE BEGINNING IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 09-15-207-037-1013

Scharling.

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