

# UNOFFICIAL COPY

95098643

## RELEASE DEED

Mail to:  
AFI Mortgage Corp.  
5425 Martindale  
Shawnee Ks 66218

Prepared by:  
Victoria Gulick  
5425 Martindale  
Shawnee Ks 66218  
1800 536-2562

DEPT-01 RECORDING \$23.50  
T#0003 TRAN 2260 02/09/95 10:37:00  
#9459 # SK \*-95-098643  
COOK COUNTY RECORDER

Loan #: 014441

Know All Men by These Presents, That AFI of the County of Johnson and State of Kansas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Citizens National Bank & Trust Company of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever AFI may have acquired in, through or by a certain Mortgage/Deed of Trust, bearing date of April 24th, 1987, and recorded in the Recorder's Office of Cook County in the State of Illinois, As Document No. 87237871, to the premises therein described, situated in the County of April 24th, 1987, State of Illinois, as follows, to wit: Lots 26 and the West 7 feet of Lot 27 in block 7 in Jackson's Subdivision of Blocks 7 & 8 of Hambeton's subdivision of the East 1/2 of the North-west 1/4 of section 35, Township 40 north, Range 13 East of the Third Principal Meridian, in Cook county, Illinois.

Witness by my hand and AFI's Seal on this January 18, 1995.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.  
\*\*\*\*\*

Bruce W Huey  
Bruce W Huey Vice President  
Cindy Williams  
Cindy Williams Secretary



State of KANSAS  
County of Johnson I the undersigned, A Notary Public in and for said County and State, DO HEREBY CERTIFY THAT Bruce W Huey & Cindy Williams personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this January 18, 1995.

95098643

Mickie Gumm Notary Public

PH# 13-35-125-048-0000

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

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