95098827

SATISFACTION OF MORTGAGE

PARTIAL RELEASE #7538791 FD OE

Loan No. 396733-6

Name Dennis E Claussen

Bonita J Claussen

DEPT-01 RECORDING

\$25.00

T#0012 TRAN 2396 02/09/95 13:24:00

#6364 # JJ #-95-098827

COOK COUNTY RECORDER

After Recording Mail to GERALD A. PRENDERGAST 10032 S. KEDZIE AVE. EVERGREEN PARK, IL 60642

In consideration of the payment and full satisfaction of the debt secured by the Nortgage executed by FIRST CHICAGO TRUST CO. OF IL AS TRUSTEE UNDER TRUST AGREEMENT DATED 8/3/76 AND KNOWN AS TRUST NO. 25-3181 as Mortgagor, and recorded on 11/4/92 as document number 92819812 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated

and recorded as document number the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1243 W Byron, Chicago IL 50613

FIN Number 14201100210000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgage, as successor in interest to the original mortgage, or as attorney in-fact under a duly recorded power of attorney.

Dated January 27, 1995

LaSalle Talman Bank FSB

Loan Servicing Officer

DIANE HENRICKS

RE201 004 XP1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

Property of Coof County Clerk's Office

SATISFACTION OF MORTGAGE

PARTIAL RELEASE

LOAN NUMBER 396733-6 NAME Dennis E. Claussen Bonita J. Claussen

PARCEL 1:

LOTS 45 AND 46 IN SUBDIVISION OF BLOCK 2 IN EDISON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO REMAINDER OF THE PRIMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED. SAID ASSOCIATION WARRANTS THAT IT HAS GOOD RIGHT, TITLE AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT TO RELEASE SAME EITHER AS THE ORIGINAL MORTGAGEE OR AS SUCCESSOR IN OCHNIL CLORA'S OFFICE INTEREST TO THE ORIGINAL MORTGAGEE.

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Property of Cook County Clork's Office

SATISFACTION OF MORTGAGE

PARTIAL RELEASE

Loan Number 396733-6 Name DENNIS CLAUSSEN BONITA CLAUSSEN

STATE OF ILLINOIS COUNTY OF COOK DOOR SS

The underzigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LASALLE TALMAN BANK, FSB, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 27, 1995

Notary Public

"OFFICIAL SEAL"

JOHN T. BRISLEN

Hotary Public, State of Hilandin
My Commission Expires 7/23/38

PREPARED BY:

Lori Lo Presto LaSalle Talman Home Mortgage Corporation 4242 N. Harlem Avenue

Norridge, Illinois 60034

RE207 001 XP1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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