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95098860

DEPT-01 RECORDING \$39.00

T#0012 TRAN 2396 02/09/95 13:29:00

#6397 ; JJ #-95-098860
COOK COUNTY RECORDER

RELEASE DEED

MAIL TO: John J. Dombek, Jr. and Priscilla W. Dombek at 1212 N. Lake Shore Dr., #13CN
Chicago, IL 60637

NAME & ADDRESS OF PREPARER: Harris Bank of Elk Grove f/k/a Suburban National Bank of Elk
Grove Village-500 E. Devon Ave. Elk Grove Village, IL 60007

Know All Men by These Presents, That Harris Bank of Elk Grove f/k/a Suburban National Bank of Elk
Grove Village

of the County of Cook and State of Illinois for and in consideration of one dollar, and for
other good and consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto
John J. Dombek, Jr. and Priscilla W. Dombek, his wife

of the County of Cook and State of Illinois all right, title interest, claim or demand whatsoever
they may have acquired in through or by a certain Assignment of Rents Mortgage bearing date the 16th day
of April A.D. 1993 and recorded in the Recorder's Office of Cook County, in
the State of Illinois, as Document No. See Attached Exhibit to the premises therein described, situated in the County of
Cook, State of Illinois, as follows, to wit:

doc. nos. 93314507, 93314508, 93314513, 93314514, 94629293 & 94629294.
(SEE ATTACHED EXHIBIT "A")

Note: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. Together with all the appurtenances and
privileges thereunto belonging or appertaining.

WITNESS ed hands and seal this 12th day of January, 1995

Harris Bank of Elk Grove, N.A. f/k/a Suburban
National Bank of Elk Grove Village

[Signature] (Seal)

Kent P. Hardy, Senior Vice President

[Signature] (Seal)

Carol L. Graham, Vice President

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
COUNTY RECORDER IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

95098860

7525339 NA 100

3900

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STATE OF ILLINOIS)

COUNTY Cook) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Kent P. Hardy, Senior Vice President and Carol L. Graham, Vice President

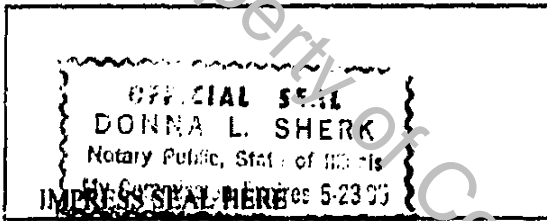
personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 12th day of January, 1995

Donna L. Sherk

Notary Public

My commission expires on 5-23-95 1995



RELEASE DEED
Product 440541L

(page 2 of 2 pages)
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RELEASE DEED

FROM

TO

ITS [illegible]

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EXHIBIT A

UNIT NUMBER 13-C-N AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): BEGINNING FOR THE SAME AT THE POINT WHERE THE WEST LINE OF LAKE SHORE DRIVE (200 FEET WIDE) INTERSECTS WITH THE SOUTH LINE OF SCOTT STREET (66 FEET WIDE), AND RUNNING THENCE ALONG THE WEST LINE OF LAKE SHORE DRIVE SOUTH 192 FEET 2 1/8TH INCHES; THENCE NORTH AT AN ANGLE OF 88 DEGREES 17 MINUTES WEST 122 FEET 1/2 INCHES TO THE EAST LINE OF STONE STREET (66 FEET WIDE); THENCE ALONG THE EAST LINE OF STONE STREET, NORTH 192 FEET 1 3/4THS INCHES TO THE SOUTH LINE OF SCOTT STREET AFORESAID; AND THENCE ALONG THE SOUTH LINE OF SCOTT STREET EAST 117 FEET 1 3/4THS INCHES TO THE POINT OF BEGINNING BEING ALL OF LOTS NUMBERED 1 AND 2 IN LAWRENCE AND SYMONDS' SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 15 FEET OF LOT 3 IN BLOCK IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO THE SOUTH 25 FEET OF LOT 3 ALL OF LOT 4 AND THE NORTH 32 FEET OF LOT 5 ALL IN BLOCK 8 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO AFORESAID AND ALL LAND DERIVED BY WAY OF ACCRETION OR OTHERWISE LYING EAST OF THE EAST LINES OF SAID LOTS AS ORIGINALLY SUBDIVIDED AND WEST OF THE WEST LINE OF LAKE SHORE DRIVE AS NOW ESTABLISHED ALL SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS IN SECTION 3, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 36853 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20892901 AND AMENDED BY DOCUMENT 20946638 RECORDED SEPTEMBER 1, 1969 AND AS FURTHER AMENDED BY DOCUMENT 21011644 RECORDED NOVEMBER 13, 1969, TOGETHER WITH AN UNDIVIDED .5101 INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

P.I.N. #17-03-114-003-¹⁰⁵¹0151

DOCUMENT NUMBERS - 93-314508, 93314507, 93314514, 93314513, 94629293
& 94629294

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