## UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 02-140096-2

## Know all Men by these Aresents, that the st. paul federal bank for savings,

	and a town of the UNITED	OTATED OF AMERICA .	nd the holder of a modern
na corporation existing under			:00K
Interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 1509 FOREST AVE., RIVER FOREST IL. 60305			Ü
3. F.			
LOT II IN ALBERT F. ₱	CENNEY'S SUBDIVISION O	F THAT PART OF LOT 3	n name
LYING EAST OF THATCHE	ER ROAD IN OWNER'S SUB- 1/4 OF SECTION I, TOW	DIVISION OF THE NORTH INSHIP 39 NORTH, RANGE	1 12 12
EAST OF THE THIRD PRI	INCIPAL MERIDIAN, IN C	OOK COUNTY, ILLINOIS.	uid 46 santa pan ad 8 ti
PIN# 15-0/-103-010			ING 23.00 红
	•	MAJL #	0.50 95098032
for and in consideration of o	ne dollar, and for other god	od and valuable considera	
hereby acknowledged doas h	nereby Remiso, Convey, Re	lease and Quit-Claim unto	Control of the contro
THOMAS J. OZGA A	D JULIANNE M OZGA, HI	S WIFE	in any ago the geometric district a second of a color of the color of
of the County of COOK may have acquired in the abo 28TH day of SEI Recorder of Deeds or Regis of Records, on pay Rents bearing date the the office of the Recorder of C Volume of Record	PTEMBER , A.D. 19 strar of Titles of COO geday of Deeds or Registra, of Titles of ts, on page	rough or by a certain mortg 93, and recorded or region K. County in the St I No. 93806521, a	gage deed bearing date the stered in the office of the state of Illinois, in Volume and a certain Assignment of id recorded or registered in inty in the State of Illinois, in
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL PAN seal to be affixed, and thes and attested to by its Assi	presents to be signed by i	ounto caused its corporate ts:Ausistant Vice President,
COOK COUNTY	this day of	DECEMBER	19_94
RECORDER	ST. PAUL FEDERAL BAN	K FOR/SAYINGS.	
JESSE WHITE	110 1	h ( D )	
	By Jete	' v ' ) v zedelen No	Novicki Assistant Secretary
ROLLING MEADOWS	Allost Catheren		Assistant Secretary  Boushay
	hade also see as sequence on the sequence of t	Catterin	1973: Bodshay
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary F the persons whose names are authorized officers of the St. F and severally acknowledged officers of said corporation ar authority given by the Board of voluntary act and deed of sai	Public in and for said Gounti e subscribed to the foregoin Paul Federal Bank For Saving that they signed and delive nd caused the corporate sea of Directors of said Corporat	ng instrument are persona gs and that they appeared t red the said instrument in it of said corporation to be tion as their free and volunt	Ily known to me to be duly before the this day in person writing as duly authorized affixed thereto pursuant to ary act, and as the free and
Given under my hand and no			D. 19 <u>.94</u> /}
This instrument was prepared		Teresa J	Motary Public
ST. PAUL FEDERAL BANK F 6700 W NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS	"OFFICIAL TERESA J. TEUS NOTARY PUBLIC, STATE My Commission Expire	SEAL" CHLER OF ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of County Clerk's ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Release of Mortgage

Bow 200

BY CORPORATION

MAII, TO:

Loan No. 02-140096-2

Name THOMAS AND JULIANN OZGA

Address 1509 FOREST AVE.

RIVER COREST 11 603B

Luan Repaid 12/5/94