#### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

95098297

MUNICIPAL DEP	ARIMENI -	rikat matrici	
CITY OF CHICAGO, a municipal corporation Plaintiff, vs.	) ) )	D. 89M1-402031	9509829
JO PAYMOND Shake etal Defendants	<b>)</b>	e: 3150 w compk	C).
ORDER OF MANDAT			
This matter coming on to be heard on the rand this Honorable Consciousing jurisdiction of the evidence and testimony that the following Items in All L+EMS BY GO CITY'S ITEMS BY 4, 11, 8, 23 WH IT IS HEREBY ORDERED that any and	parties and be n City's comp Complich ARE	ing fully advised in the premises; a laint are not complied at this time. DINT 1-28 EXC	nd having heard, to wit:
AND, IT IS FURTHER ORDERED that in the total amount(s) of \$\frac{1}{2} \text{Lu.s.} HERNANDEZ 3150 \omega. judgment(s) and that leave for enforcement on said  Count II is hereby dismissed without p	jud (mer.t(s) in	plus 360,00 in court costs again C RO CNICOG* 5/1 sh	st defendant(s) all stand as final
AND IT IS FURTHER ORDERED that I		his/her/ti	seiragents, heira
The Court reserves jurisdiction of this must of this mandatory permanent injunction.	iter for the pur	poses of modification, enforcement	t or termination
IT IS FURTHER ORDERED that this cau injunction, and, the above lien and personal judgment	se is hereby di ent(s) against	smissed subject to the above monds the named defendant(s) in the affice	
This order is final and appealable, the comppeal.  Hearing Date: 11-10-94		amo D	entorcement or
SUSAN S SHER, Corporation Counsel Attorney for Plaintiff Atty I.D. # 90909 by: STUART M. GLENNE Assistant Corporation Counsel 30 North Lasalle Street, Suite 700		. DEFT-01 RECORDING. 10012 TRAN 230	\$23.0 80 02/07/95 09:09:00 *-95-098297

Chicago, Illinois 60602 (312) 744-8791

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Circuit Court 1978

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 3150 3150 W CERMAK RO

PI# 16-24-310-019

LOT 20 AND 21 IN BLOCK 19 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 Clark's Office LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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