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CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT -- FIRST DISTRICT

CITY OF CHICAGO, A Municipal Corporation, Plaintiff,

95098394

Beachton CT Invest

Defendant(s)

Case No. 95 M/-400 238
Address: 6148-50 N. Ackland

Room 1107, Dalmy Center Chicago Illinois

ORDET COUNT 1 DISMISSED WITH ORDER OF JUDGMENT AND ENFORCEMENT COUNT II--NOT DISMISSED--PERMANENT INJUNCTION AND RETENTION OF JURISDICTION

This cuse coming on to be heard on the count's set call, the count having jurisdiction of the parties and the subject matter, due notice having been given, and the count having been distingly advised in the premises:

It is hereby ordered that:

The court degree all motions to vacate the fines entered

against defendant(🖛

in the amount(s) of

entered on

totaling

\$60 in court costs

Immediate execution is to issue.

The court dismisses this action as to count 1 only. The

court issues a mandatory permanent injunction verses the

defendant(s) LINK TARTNERS to not rent; lease; use, or occupy the subject premises or to allow his/her/their heirs, successors, or assigns to do so until the subject premises fully comply with the Building and Housing Codes of the City of Chicago. The court retains jurisdiction over this matter for the purposes of enforcement. Execution is to issue on all fines.

Hearing date: 2-1-95

Susan Sher

CORPORATION COUNSEL
ATTORNEY FOR PLAINTIFF
30 N. LaSalle Street, 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No.90909
by: Patti S. Gregory/Harrist F

Judge Rouge Trees 1203

ENTE

FEB X1 1995

Judge Sammer in aprenie of

. DEPT-01 RECORDING

\$23.00

T\$0012 TRAN 2384 02/09/95 09:39:00

- 66107 4 JJ - *-95-098394

COOK COUNTY RECORDER

95098394

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INTHE CIRCUIT COURT OF COOR COUNTY, TEL INGIST MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 6748 6750 N ASHLAND AV PI# 33-31-408-007

FRONT

#NO 608

THE N 125 FEET OF THAT PART S OF THE S LINE OF PRATT AVENUE-OF-THE E 64 FEET OF THAT PART W OF THE W LINE OF ASHLAND AVENUE OF LOT I IN THE SUBDIVISION OF THAT PART LYING E OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY OF THE NE 1/4 OF THE SE 1/4 OF SECTION 31, TOWNSHIP 41, NORTH, RANGE 14, EAST OF THE THIRD, PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED 5/9, 272 IN BOOK TOF PLATS, PAGE 60; ALSO THE E 30 FEET SE TOF 4 MANN'S ADDITION TO ROGERS PARK, BEING A SUBULVISION IN SER W 1/3 OF THE RE 1/4 OF THE SE 1/4 OF SECTION 31, TOWNSHIP AT NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING E OF CLARK STREET, ALL IN COOK COOK COUNTY CLERKS OFFICE COUNTY, ILLINOIS. LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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