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INDEX NUMBER PARCEL NUMBER 14-33-200-015-1031 VOL. 494

DEPT-01 RECORDING 123 50 1#0068 THEN 6852 92:09/55 15:41:09 #0369 # JB #-95-099534 COOK COUNTY RECORDER

ACCIGNATAL OF MODICAGE/DEED OF TRUST

22.3.7.000		
	CONSIDERATION of one dollar, to it paid, FLEET	
NATIONAL BANK	, a national banking association organized under t	the
	nited States of America and located at 11200 WEST	
	UE, MILWAUKEE, WI 53224 does hereby grant, barga:	
	transfer, convey and set over unto GE CAPITAL	
	ICES, INC. * 2339 X HOUTE X 28 X MBST. CHERRY HILL, NJ 089	234
	eferred to as the assignee, a certain Indenture of	
	uted by Joan Ann Curtin, Divorced Not since Remarried and **	
	of Cook and State of	
dated the 11t	day of September 1991 to Fleet National Bank	
	nds in the County of Cook, and Stat	Le .
of Illinois	together with the Note therein referred to and al	11
	itle and interest conveyed by said Mortgage, in an	
	, which Hortgage was duly recorded and in the Sate	
	on the 10th day of October 1991 in	
BOOK NO	PAGE NO DOCUMENT NO. 91-530906 .	•
PROPERTY ADDE	53: 2336 North Commonwealth Unit#3Q7 Chicago, IL 60614	_
**Patrick Francis C	sgrow A Bachlor *Three Executive Campus this individed percentage interest in the common elements in 2336 North	-
nit 307 Together wi	h is individed percentage interest in the common elements in 2336 North	
kumber 26036335. in	rium to belineated and defined in the declaration recorded as document the west 1/2 of the northeast 1/4 of section 33, Township 40 North, Range	
4, East of the Thir	Principal Meridian, in Cook County, Illinois,	
- ••		
TO HAVE	AND to nois the maid Note and Mortgage, and the de	PDC
thereby mecur	ed, and all rights, title and interest conveyed by	′ . .
	, in and to the lands therein described, to the sa	
apsiynee, its	successors and assigns forever, for its and their	7

use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID ASSOCIATION heren povenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET NATIONAL BANK has caused these presents to be signed by its nORTCAGE OFFICER and its corporate seal to be hereunto affixed this 25th day of January 19 95.

SIGNED AND SEALED IN THE PRESENCE OF FLEET NATIONAL BANK Gail Sibley Sandy Dunst Vice Presiden Ann Marie Barrovclift Barbara Buchholz Mortgage Officer

STATE OF WISCONSIN COUNTY OF MILWAUKEE

9509953**4**

PERSONALLY CAME BEFORE me this 25th day of Sandy Dunst. Vice President .. MORTGAGE OFFICER FLEET NATIONAL BANK, to me know to be the persons who executed the foregoing instrument, and to me known to be such officers of said association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said association by itm authority,

INSTRUMENT DRAFTED BY

Notary Public Karen E. Cullen

County of Milwaukee State Of Wisconsin My Commission Expires: 8/27/95

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services. 双达达达州运行主XX区达的农金XX主XXXX主XXX积主XX6XXX。

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