

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5801 South State Avenue Chicago Illinois 60629 (312) 434-3322

95099711

RELEASE OF MORTGAGE

Loan No. 193035-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Joseph A. Grear, single and never married and Linda A. Cowan, single and never been married,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3382460 to the premises therein described to-wit:

The South Half (1/2) of Lot Two (2), The North Twenty Feet Of Lot Three (3), In Block One (1), In Des Plaines Gardens, Being A Subdivision Of Part Of The North Half (1/2) of Section 20, Township 41 North, Range 12, East Of The Third Principal Meridian.

. DEPT-11 RECORDED TOR \$25.50
. T#0013 TRAN 0987 02/09/95 14:25:00
. #1755 : AF *-95-099711
. COOK COUNTY RECORDER

Property Address: 829 Jeannette, Des Plaines, IL. 60016
Permanent Index Number: 0920050040000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12th day of May, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

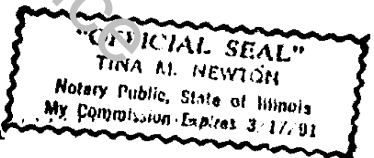
By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
~~Joseph Grear and Linda Grear~~
~~829 Jeannette~~
~~Des Plaines, Ill. 60016~~

BONIS + KAISER
2200 W. HIGGINS #240
Hoffman Estates IL 60195

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED
ITL
A0069324 WJ
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IDENTIFIED
NO.
SEARCHED
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1/4/17 433
IN DUPLICATE

Property of Cook County Clerk's Office

11265056

SEARCHED

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, James S. Hall, III ⁷¹¹⁶ ^{attorney}, being first duly sworn upon oath, states:

1. That notification was given to Mrs. M. Miller ^{at} 100 ^{at} 100 ^{at} 100 who are the owners of record on Certificate No. 148409, that a release of document number 338246 was presented for filing on 2-9-95.
(Date)

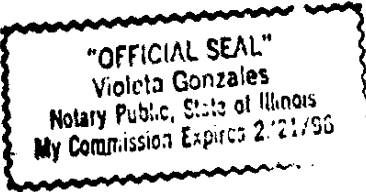
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, James S. Hall, III, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

[Signature]
Affiant

Subscribed and sworn to before me by the said James S. Hall, III this 9th day of February, 1995.

[Signature]
Notary Public



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