

HUD CASE NO: 11-11211

UNOFFICIAL COPY

THIS INSTRUMENT OF CONVEYANCE ESTABLISHED BY HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

NORTHEAST AUSTIN ORGANIZATION

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 40 IN BLOCK 1 IN ORVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95099859

DEPT-01 RECORDING \$23.50
T#0004 TRAN 2374 02/09/95 13:57:00
\$1151 & L.F. # 95-099859
COOK COUNTY RECORDER

Commonly known as: 5121 MARSHFIELD CHICAGO, ILLINOIS 60609
Permanent Tax No.: 20-07-407-009

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (78 Stat. 687)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 20th day of December, 1994 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Signature]

[Signature]

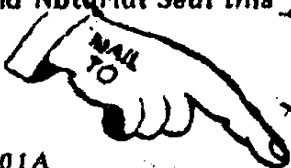
Debra F. Robinson
Director, Single Family Division
HUD Regional Office, Chicago

[Signature]

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 12/20/94, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20 day of Dec., 1994.



This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:

Chicago Legal Clinic, Inc
11015 S. Michigan - Suite
Chicago IL 60628

OFFICIAL SEAL
TERESA A. STEWART
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 10/14/99

PETER ALEXANDER FILE NO. PA - 14947

2350
23/01/95

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B

95099859

Signed
[Signature]

Date
12/20/94

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95099559

95099559

UNOFFICIAL COPY



51827

MAPPING SYSTEM

Change of Information Form.

Scannable Document - read the following rules

1. Changes must be kept within the space limitations shown
2. Do Not use punctuation
3. Print in CAPITAL letters with black pen only
4. Do Not Xerox form
5. Allow only one space between names, numbers, and addresses

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number
- If you don't have enough room for your full name, just your last name will be adequate
- Property Index numbers (PI#) must be included on every form.

PIN NUMBER:	20	-	07	-	407	-	009	-													
NAME/TRUST#:																					
MAILING ADDRESS:	5	0	5	7	W	M	O	R	T	H	A	V	E								
CITY:	C	H	I	C	A	G	O							STATE:	I	L					
ZIP CODE:	6	0	6	3	4	-															
PROPERTY ADDRESS:	5	1	2	1	M	a	r	s	h	f	i	e	l	d							
CITY:	C	H	I	C	A	G	O							STATE:	I	L					
ZIP CODE:	6	0	6	0	9	-															

FILED: FEB 08 1995


INITIALS

COOK COUNTY, TREASURER

95099859

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95099859