THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Dana M. Sanders Payoff Specialist BUNC ONE MORTGAGE CORPORATI 450 E WASHINGTON ST SUITE 334 INDIANAPOLIS, IN

543018 PURVES ALLAN Attry / Esc

RELEASE OF MORTGAGE

95099336

DEPT-01 RECORDING	\$23.50
T#0003 TRAN 2300 02/09/95 1	
- \$9528 \$ SK *-95-09	アタスろん
COOK COUNTY RECORDER	

THIS CERTIFIES that a certain mortgage executed by AND BARBARA M. PURVES ALAN J. PURVES to BANC ONE MORTGAGE CORPORATION and thereafter assigned to 19 92, calling for the original principal sum of dated March ONF HUNDRED EIGHTY THREE THOUSAND SIX HUNDRED DOLLARS AND 00/100 183,600.00), and recorded in Mormage Record _ . page. and or Instrument # 9214332 922.14332 _ , of the records in the office of the Recorder of County, Cook Illinois ,more particularly described as follows, to wit: SER ATTACHED LEGAL DESCRIPTION PIN# 06 37-201-015 A/K/A 8N 518 ROUTE 59 95099336

Commonly known as:

8N 518 RT 59

BARTLETT, IL

is hereby fully released and satisfied.

Robert E. Bennett S. La Salle, Suite 301 Chicago IL 60602

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of February , 19 95 .

BANC ONE MORTGAGE CORPORATION

By KIM D. GREAVES ItS VICE PRESIDENT LACKLEDGE LOAN ADMINISTRATION OFFICER its

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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interpretations;

Property of Cook County Clopt's Office

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543018 PURVES ALLAN

State of INDIANA)	
County of MARION)	
Before me, the undersigned, a Notary Public	in and for said County and State thi	is 8th day of February
19 95, personally appeared		and
NANCY B. BLACKLEDGE	VICE PRESIDENT	
MAN ADMINISTRATION OFFICER		respectively, of
HANC ONE MOPILIAGE CORPORATION		
who as such officers for and on its behalf a	cknowledged the execution of the for	regoing instrument.
Witness my hand and Notarial Seal My commission expires:	Julie K.	11 Kan
The second secon	Natary Public	
JULIE K. WILSON	7/44/4	
NOTARY PUBLIC STORE OF IND COUNTY OF JOHNS OF LAY COMMISSION EXPIRES NO (EMB		
MI WILLIAM EV. INCO NO CONST	mi (va)	

ER 18, 195

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