

STATEMENT is provided to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

For Filing Office (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party (Name) and address(es)

DesPlaines Elks Club, Inc.
495 Lee Street
DesPlaines, IL 60016

First National Bank of DesPlaines
701 Lee Street
DesPlaines, IL 60016

95099352

DEPT-01 RECORDING \$25.50
147777 TRAN 4726 02/09/95 11:28:00
#3601 SA * -95-099352

This Statement refers to original Financing Statement no.

94169741

COOK COUNTY RECORDER

Date filed: February 22, 1994

Filed with Cook County Recorder, Illinois

- A. CONTINUATION.... The original financing statement between the financing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended:
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

1100490-1

To show the Secured Party's new name: FIRST BANK NATIONAL ASSOCIATION

David P. Anshahn
(Signature of Debtor, if required) President (Debtor)

FIRST BANK NATIONAL ASSOCIATION as successor
in interest to FIRST NATIONAL BANK OF
DESPLAINES (Secured Party)

Dated: 12-13-94 19

James J. [Signature]
(Signature of Secured Party)

FILING OFFICER - ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

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578800

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EXHIBIT "B"

LEGAL DESCRIPTION

**FOR PROPERTY LOCATED AT:
495 LEE STREET,
DES PLAINES, IL 60016**

95099352

Des Plaines Elks Club, Inc.

**LOTS 2, 3, 4, 5 and 6 IN HENRY C. SENNE'S
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41
NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

REAL PROPERTY TAX IDENTIFICATION NUMBER:

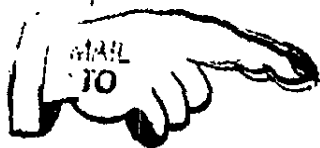
09-17-404-018
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09-17-404-022

09-17-404-019
09-17-404-021
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99169741

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