

UNOFFICIAL COPY

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THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



95100744

DEPT-01 RECORDING \$23.50
T#0000 TRAN 0808 02/10/95 09:48:00
#0403 : CJ *-95-100744
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION all the rights, title and interest of
undersigned in and to the certain Real Estate Mortgage dated 1/17/95, executed

by ROBERT J JOHNSTON AND KIMBERLY A JOHNSTON HIS WIFE

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the
office of the Recorder of COOK County, in the state of Illinois, in Book
, at Page as Document No. 95-048269 described hereinafter as follows:

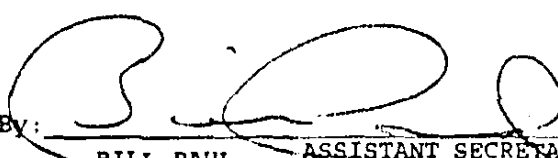
LOT 30 IN BLOCK 20 IN SOUTHDALE SUBDIVISION UNIT NO 2 BEING A SUBDIVISION OF
PART OF SECTION 25 TOWNSHIP 35 NORTH RANGE 14 LYING NORTH OF SAUK TRAIL ROAD
EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED
SEPTEMBER 29 1958 AS DOCUMENT NO 17331660 IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY ILLINOIS. TAX I.D.#32-25-106-012

21031 OLIVIA AVENUE
SAUK VILLAGE, IL 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST
SEAL

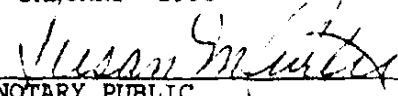
By: 
BILL PAUL ASSISTANT SECRETARY

By: 
LISA LEONI VICE PRESIDENT


STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 17TH DAY OF

JANUARY 1995


NOTARY PUBLIC

" OFFICIAL SEAL "
SUSAN M. CURTIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/20/95

2352


JAB S1420133U

94-19314
SAS-A DIVISION OF INTERCOUNTY ATO

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RECORDED

Property of Cook County Clerk's Office

95100714

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