

UNOFFICIAL COPY

Prepared By:

PRESIDENTIAL MORTGAGE COMPANY
3285 N. ARLINGTON HEIGHTS RD.-STE.204
ARLINGTON HEIGHTS, ILLINOIS 60004

9 5 1 0 1 5 8 3

95101583

052 000

and When Recorded Mail To

PRESIDENTIAL MORTGAGE COMPANY
3285 N. ARLINGTON HEIGHTS RD.-STE.204
ARLINGTON HEIGHTS
ILLINOIS 60004

DEPT-01 RECORDING

\$23.00

T#555 TRAN 3097 02/19/95 10:16:09

95101583

#3536 # JJ *-95-101583

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 700242563

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **CHANDLER REFI**
FIRST FEDERAL SAVINGS BANK, FSB ITS SUCCESSORS AND/OR ASSIGNS
612 NORTH MAIN STREET
ROCKFORD, ILLINOIS 61103-6987

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 2, 1995
executed by JOSEPH R. CHANDLER AND LINDA G. CHANDLER,
HUSBAND AND WIFE

to PRESIDENTIAL MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD.-STE.204
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No.

No. **95101583** COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

Commonly known as 2002 EAST WAVERLY, ARLINGTON HEIGHTS, ILLINOIS 60004
LANE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PRESIDENTIAL MORTGAGE COMPANY

On FEBRUARY 2, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
CATHERINE J. HUNT

known to me to be the OPERATIONS SUPERVISOR
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Maureen D Williams

Cook County.

My Commission Expires 3/12/97

Catherine J. Hunt

By: CATHERINE J. HUNT

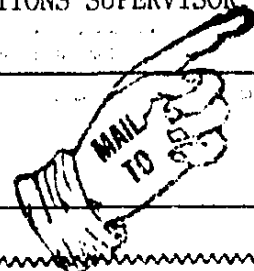
Its: OPERATIONS SUPERVISOR

[BOX 69]

By:

Its:

Witness:



23 BANK

OFFICIAL SEAL

MAUREEN D WILLIAMS

NOTARY PUBLIC

MY COMMISSION EXPIRES 3/12/97

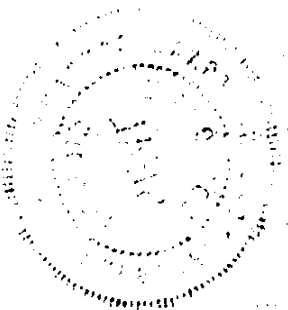
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

122810100

95161533



122810100

LOT 469 IN IVY HILL SUBDIVISION, UNIT NUMBER 10, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 29, 1972 AS DOCUMENT NUMBER 21819685, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

Property of Cook County Clerk's Office