## **UNOFFICIAL COPY**

WARRANTY DEED
Illinois Statutory
(Individual to Individual)
)N.T. 45430

95101696

THE GRANTOR, MOHAMMAD A. KHALIL, MARRIED TO ATTELL A. KHALLL of the <u>city</u> of <u>lockport</u> County of State of W11.1. tor and in consideration HJJANOIS of TEN and NO/100ths Dollars, and other good and valuable consideration in hand paid. CONVEYS and WARRANTS to SAMER SALAH AND ANDREA NADIA SALAH, HIS WIFE \* of the city of country club Hills County of \_\_\_\_\_State of ILLINOIS ..., the following described real estate situated in the COOK In the State ILLINOIS \* as Joint Tenants

(See reverse side for legal lescription)

Subject to: General taxes for 1995 and subsequent years, building lines and building laws and ordinances; zoning laws and ordinances; public and private roads and highways; easements for public utilities; other covenants and restrictions of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of HLINDIS,

DATED this 2ND.. day of FEBRUARY, 1995.

MOHAMMAD A. MALLE (SEAL)

AZIZEH AZ KHALEU

(SEAL)

State of HAINOIS ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, EC HEREBY CERTIFY that MOHAMMAD A. KHALIL AND AZIZEH A. KHALIL personally known to me to be the same persons whose names is all subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2ND., day of TERRUARY, 1994.

THIS DOES NOT CONSTITUTE, HOMES EAD PROPERTY.

Notary Public

BOX 327

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## **UNOFFICIAL COPY**

Common Address:

18907 SOUTH CICERO AVENUE COUNTRY CLUB HILLS, IL., 604/8

P. I.N.:

31-93-311-904-9000

LEGAL DESCRIPTON:

LOT 177 (EXCEPT THE WEST TO FEET THEREOF) IN L.F. MERRION'S COUNTRY CIUB HILLS UNIT NO. 7, A SUB-DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 3, TOWNSHIP 3'S NORTH, RANGE 13, FAST OF THE 191PD PRINCIPAL MERIDIAN, IN COOK COUNTY, TILLMOIS.

FEB NAME

10100

95.3C3695

18901 5 10 -0 660

No 95 70

City of Country Club Hills

\$ 441 00 ( Trough Hundre )

Real Estate Transaction Stamp 11

This instrument was prepared by:

MOHANNAD A. KHALIL 14521 PHEASANT ROLAND PARK, IL., 60441 (LOCKPORT)

MAIL TO:
SAMIR SALAH
18907 S. CICERO AVENUE
COUNTRY CLUB HILLS, IL., 60478

SEND TAX BILLS TO:
Samir Salah
18907 S. Cicero Avenue
Country Club Pills, 11., 60478