## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. SELECTIONS

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

	nas J. Griffin Branch Asst. Vice President
of the County of Court	agreement D.W. Lettern
of the dollar and for other good and valuable good	State of <u>111inots</u> for and in consideration densition, the receipt thereof is hereby confessed, do hereby
Terrise, convey, release and quit claim unto Ad-	The Sanchez and Marta Sanchez, husband and wife
The state of the s	THO MILETURE DITE TRILLE DITECTOR AND THE TRANSPORTER
	State of 1111,013 all the right, title, interest
claim or demand whatsoever the may have i	acquired in, through or by a cortainIrust_Dead
bearing date the 27th day of September	, 19, and recorded in the Recorder's Office o
County, in the State of	f Illinois as Document No. 90476088
in Book of records, Page	. to the premises therein described, as follows, to-wit:
10 10 10 10 10 10 10 10 10 10 10 10 10 1	
Lots 19 and 20 in Block / in Blue Island su	••
subdivison of the Northwes 1/4 of the North	heard 1/4 of pret-01 recording \$23.50
section 31, Township 37 North, Range 14, Ea	IST OF THE THOUGH THAN 6736 87/10/71/07/12/90
Third Principal Meridian.	10476 H.JH H-975 101828
CHOICE CONTRACTOR	CODE COUNTY RECORDER
0/_	
Common to length our that a market	
Commonly known as: 1284b Honore Blue Is	Rand Allinois
Parcel Number: 25 31 208 035	
situated in theCounty of	, in the State of,
together with all appurtenances and privileges thereun	ito belonging or appertaining. All the notes secured by said
mortgage have been paid, cancelled and surrendered.	
WITNESS hand and seal, this	31st day of December , 1994
vvii NESS nand_ and seal, this	TIST GRADE DESCRIPTION 1979
	Mun Is a / E
	Thomas J. Griffy Branch Asst. Vice President
)	
STATE OFIllinois	10201528
SS	
COUNTY OF Cook	·C
·	CV
	County and State aforesaid, DO HEREBY CERTIFY THAT
Thomas J. Griffin Branch Asst. Vice Pres	
	e namesubscribed to the foregoing instrument. ged thathe signed, sealed and delivered the said instru-
ment asmy free and voluntary act, for the uses	=
THOR WE THEN THE THOU THE WALL TO THE WALL	with har hander that all the total total
Given under my hand and Notarial Seal, this 31st	day ofDecember
	and the part of the second
ent Co. I	
Phiscinstrument was prepared by:	David J. Tropeck
	PONES, AND
Vil. Varata The Accolores suggests to	"OFFICIAL SEAL" David J. Tropeck
Name 2166 W. 159th Street	Notary Public, State of Illinois
P.O. Box 65	My Commission Expires 2/26/95
	# # # # # # # # # # # # # # # # # # #

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

SECTIONS.