

UNOFFICIAL COPY

95101907

Loan #: 009419

Prepared By:

G.L. MORTGAGE CORP.
11346 S. CICERO AVENUE
ALSIP, IL 60658

DLPT-01 RECORDING 123 50
140001 TRAM 6969 02/10/95 10 07 00
#0554 # JB # -95 101907
COOK COUNTY RECORDER

And When Recorded Mail To:

G.L. Mortgage Corp.
11346 S. Cicero Avenue
Alsip, Illinois 60658

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 009419

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE FIRST STATE BANK OF MAPLE PARK

P.O. BOX 28, 1100 COUNTY LINE ROAD, MAPLE PARK, IL 60151

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29,
1994 executed by JULIUS DISMUKES AND LAWANA DISMUKES, HUSBAND AND WIFE

to G.L. MORTGAGE CORP.

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 11346 S. CICERO AVENUE, ALSIP, IL 60658 and recorded as

Document No. 95002814, by the COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 25-30-127-024

95101907

Commonly known as: 2322 WEST 122ND STREET, BLUE ISLAND, IL 60406

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois

COUNTY OF COOK

On 1-25-95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARBARA A. OVERHOLT

known to me to be the ASST. SECRETARY

and JAMES E. FRANKENBERGER

known to me to be the ASST. SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

June S. Hannu
COOK County,

My Commission Expires: 4-9-96

Barbara A. Overholt

By: BARBARA A. OVERHOLT

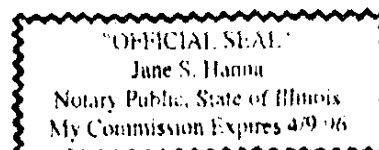
Its: ASST. SECRETARY

James E. Frankenger

By: JAMES E. FRANKENBERGER

Its: ASST. SECRETARY

Witness:



(THIS AREA FOR NOTARY SEAL)

2350/4

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LEGAL DESCRIPTION RIDER

LOT 32 AND THE WEST 15 FEET OF LOT 33 IN BLOCK 7 IN LINDEN HEIGHTS, A SUBDIVISION OF ALL THAT PART OF ORIGINAL BLOCK 6 OF SOUTH WASHINGTON HEIGHTS SUBDIVISION, LYING WEST OF VINCENTNES AVENUE, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PEN # 25 30 127-024

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