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COOK COUNTY RECORDER

MORTGAGE MODIFICATION ACREEMENT

THIS AGREEMENT made as of the 3RD day of JANUARY, 1995 by and between, OLD KENT BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST # 5715 DATED NOVEMBER 21, 1986 (whether one or more, and if more than one, jointly and severally being hereinafter referred to as the "Borrowers" and OLD KENT BANK, and Illinois Banking Corporation maintaining its principal office at 105 South York Street, Elmhurst, Illinois 60126, said bank together with its successors and assigns, including each and every holder from time to time of the note (as hereinofter defined) being hereinafter referred to as the "Mortgagee".

WITNESSETH

WHEREAS, the Mortgagee has heretofore loaned the Borrowers the principal sum of ONE HUNDRED THIRTY FIVE THOUSAND AND NO. 100 DOLLARS (\$135,000.00) which loan is evidence by a promissory note being hereinafter referred to as the "NOTE", dated as of DECEMBER 9, 1986 executed by Borrowers and payable to the order of the Mortgagee, with final payment due on JANUARY 1ST, 1992.

WHEREAS, the Note is secured by a Mortgage on ever date therewith being hereinafter referred to as the "Mortgage" executed by the Borrower or ating a lien on certain real property located in COOK County, Illinois and legally discribed on a Exhibit A attached hereto, which Mortgage was recorded with the Recorder of Deeds for said County on DECEMBER 12, 1986 as document number 86595985 AND RE-RECORDED FEBRUARY 4, 1987 AS DOCUMENT NUMBER 87068212 AND MORGAGE MODIFICATION AGREEMENT DULY RECORDED WITH THE AFORE CITED RECORDER OF DEEDS FOR SAID COUNTY ON JANUARY 13, 1992 AS DOCUMENT NUMBER 92020955 and,

WHEREAS, the Borrowers and the Mortgagee desire to modify the terms for the payment of the Note as hereinafter provided.

NOW THEREFORE, in consideration of the mutual covenants hereinafter set forth and for other good valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Borrowers and the Morrgagee do hereby agree as follows:

1. The principal indebtedness evidenced by the Note presently outstanding is EIGHTY NINE THOUSAND EIGHT HUNDRED THIRTY THREE AND 74/100 DOLLARS (\$89,833.74) which shall be paid as follows:

PRINCIPAL AND INTEREST SHALL BE PAID IN INTALLMENTS COMMENCING FEBRUARY 3RD, 1995 AND ON THE 3RD DAY OF EACH MONTH THEREAFTER UNTIL JANUARY 3RD, 1997, AT WHICH TIME THE REMAINING BALANCE OR PRINCIPAL AND INTEREST SHALL BE PAID IN FULL. EACH INSTALLMENT SHALL BEPAID IN AN AMOUNT EQUAL TO THE GREATER OF \$1,090.00 OR THE AMOUNT OF UNPAID INTEREST ACCRUED TO THE DATE OF PAYMENT OF THE INSTALLMENT.

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- 2. All referenced in the Mortgage to the Note shall refer to the Note as herein modified.
- 3. All references in the Note to the Mortgage shall refer to the Mortgage as herein modified.
- 4. Environmental Warranties and Agreements. Mortgagor warrants and represents to, and agrees with, Bank as follows:
- (a) The premises, and all operations and activites thereon, are and shall continue to be in compliance with all environmental laws, and the premises are not and shall not become (1) contaminated by, or the site of the disposal or release of, and hazardous substance, (ii) the source of any contamination, by any hazardous substance, of any adjacent property or of any groundwater or surface water, or (iii) the source of any are emission in excess of any legal limit now or hereafter in effect; and, except as expressly disclosed by Mortgagor to Bank in writing, no asbestos or polychlorinated biphenyls are present or contained in or on the premises.
- (b) Mortgagor shall take all actions necessary to investigate, clean up, and eliminate the source of, any past, present or future contamination of the premises by any hazardous substance and to prevent any additional contamination of the premises. The taking of action by Mortgagor under this subparagraph (b) shall not limit any other right or remedy available to Bank by reason of any such contamination (including Bank's right to accelerate payment of the Indebtedness).
- (c) For purposes of this Mortgage, (i) "environmental law" means any past, present or future federal, state, local or foreign law, ordinance, rile, regulation or order that regulates or is intended to protect public health or che environment or that establishes liability for the investigation, removal or clean-un of, or damage caused by any environmental contamination, including, without limitation, any law, ordinance, rule, regulation or order that regulates or prescribes requirements for air quality, water quality, or the disposition, transportation or management of waste materials or toxic substances; (ii) "hazardous substance" means any product or waste that is now or hereafter regulated by or subject to any environmental law and any other hazardous substance, pollutant, contaminant or waste, including, without limitation, asbestos and polychlorinated biphenyls; and (iii) property shall be considered to be "contaminated" by a hazardous substance if a hazardous substance is present on or in the property in any amount of level.
- 5. The Borrowers hereby restate and reaffirm each and every representation, warrant, covenant and agreement contained in the note and the Mortgage as fully as it such representations, warranties, covenants and agreements were set forth herein.

- 6. Except as hereinabove and modified and amended, the Note and Mortgage and all of the terms, conditions and provisions thereof, shall in all respects remain unmodified and unchanged and shall continue to serve as evidence of the indebtedness or as security for indebtedness described therein. Without limiting the generality of the foregoing, all provisions of the Note and Mortgage, as respectively amended herein, relating to the defaults in payment of principal, interest or other amounts, with respect to other defaults with respect to obligations of the Borrowers, and with respect to remedies of the Bank, shall continue to be as provided in the Note and the Mortgage, as amended herein, without change or modification.
- 7. It is the express intention and agreement of the parties hereto that neither the modification of the Note and Mortgage or any extention of the maturity or terms thereof as provided aforesaid is intended nor shall be construed as an extinguishment, revocation, satisfaction or discharge of any of the liabilities or obligations under the Note and the Mortgage, or any guaranty thereof. The execution of this Agreement by the Mortgagee shall not be deemed to be a waiver of its rights under any other agreement, note, mortgage, trust deed, security agreement, assignment instrument, guaranty or other document on the part of the Mortgagee in exercising any right nor shall operate as a waiver of such right or any other rights. A waiver and revocation shall not be construed as a bar or waiver of any right or remedy on any future occasion. All of the Mortgagee's rights and remedies whether evidenced by the Mortgage hereby or by any other agreement, guaranty, mostgage, trust deed, note, security agreement, assignment, instrument or other document shall be cumulative and in addition to all other rights and remedies granted o the Mortgagee at law or in equity and may be exercised from time to time as often as deemed expedient by the Mortgagee. The obligations of the Borrowers hereunder shall be joint and several.

IN WITNESS WHEREOF, the Mortgagee and Borrowers have affixed their hands and seals as of the 3rd day of JANUARY , 1995

Mul to

THIS INSTRUMENT WAS PREPARED BY CLIFF SCOTT-RUDNICK OLD KENT BANK 105 SOUTH YORK STREET ELMHURST, ILLINOIS 60126

> SEE EXCULPATORY LANGUAGE ATTACHED HERETO AND MADE A PART HEREOF

IN WALLIAK DE ME

Land Trustee does not WARRANT or INDEMNIFY

BORROWERS:

OLD KENT BANK LOT PERSONALLY BUT AS TRUSTEE UNDER TRUST #5715 DATED NOVEMBER

21ST, 1986 Q

CENTIONS SCOTT RUDBINGK

Seeks Vice President & Yrust Difficent

MORTGAGEE:

OLD KENT BANK

ROBERT G. GIROLAMO

its: VICE PRESIDENT

Land Trustee does out water or mademarky

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| State of Illinois |) |
| County of |) SS. |
| County of | , |
| T. | . a Notary Public in and for said County |
| in the State aforesaid, | do hereby certify that |
| · · · · · · · · · · · · · · · · · · · | of and |
| | of |
| | are personally known to me to be the same e subscribed to the foregoing instrument as such |
| | |
| and this day in paragraph | , respectively, appeared before dacknowledges that they signed and delivered the said |
| | own free and voluntary act of said |
| | as aforesaid, for the uses and purposes therein |
| set forth. | · · · · · · · · · · · · · · · · · · · |
| GIVEN under my hand | and Notarial Seal this day of |
| 19 | |
| 0. | Notary Public |
| -//x, | Notary Public |
| State of Illinois |) |
| State of Affilions | Oxi ss. |
| County of DuPage | |
| • | |
| I, the undersigned | , a Notary Public in and for said County in |
| the state aforesaid, do | hereby (estify that Clifford Scott-Rudnick |
| Assistant Vice President | Trust Officer of Old Kent Bank , and |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| to the foregoing inst | trument as such AVP & Trust Officer and |
| | XXXXX respectively, appeared before me this day in |
| | that they signed and delivered the said instrument |
| as their own free and v | oluntary act of said bank as foresaid, for the uses |
| and purposes therein set | forth; and the said officer then and there |
| | she), as custodian of the corporate seal of said Bank, |
| · · · · · · · · · · · · · · · · · · · | seal of said Bank to said instrument as (his) (her) act and at the free and voluntary acc of said Bank of |
| | the uses and purposes therein set forth. |
| | and Notarial Seal this 25th day of aneary |
| 10.00 | A A A A A A A A A A A A A A A A A A A |
| DING. | VIAL SEAL" SALLINE MUCH SEAL" Notary Public |
| 400 | S. TATE OF HIME |
| My Commis | SINT Expires 11/10/98 |
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| County of litage |) |
| , | , |
| I. Thony Exampl Leave | eby certify that Cobert 6. Grackers Vict President, |
| State aforesaid, do here | by certify that COBERT 6. GIROLAMO, VICE PRESIDENT, |
| personally known to me t | to be the same person whose name is subscribed to the |
| | eared before me this day in person and acknowledged |
| the uses and purposes then | the said instrument at his free and voluntary act for |
| GIVEN under my hand | and Notarial Seal this 3.16 day of Salacates |
| 19 98 . | SEAL!" I have clause for Law |
| "OFFICIAL | SFAL" Inary whater yether |
| MARY FLAINE | ZERLER Notary Public |
| Administration for | enas (1200) |
| the control of the co | CORPORATION AND A STATE OF THE |

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EXRIBIT "A"

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE ANTERSECTION OF THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST RILY LINE OF SOUTHWEST HIGHWAY AND RUNNING THENCE NORTH 21 DEGREES 31 MINUTES 19 SECONDS CAST, ALONG SAID HIGHWAY, 341.33 FEET; THENCE SOUTH 68 DEGREES 03 MINUTES 41 SECONDS FAST, 549.32 FEET TO THE NORTHWESTERLY LINE OF THE WABASH RAILROAD THENCE SOUTH 38 DEGREES 05 SINUTES 08 SECONDS WEST, 142.66 FEET, TO THE SOUTH LINE OF THE SAID NORHTWEST 1/4 CF THE SOUTHWEST 1/4; THENCE SOUTH 89 DEGREES 59 MINUTES 53 SECONDS WEST, ALONG SAID LINE 546.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N # 23-34-400-008

COMMON ADDRESS: 13255 S.E. HIGHWAY, ORLAND PARK, ILLINOIS