Commission expires 11/10/96

THAT Interstate Bank of Oak Forest, an Illinois Banking Corporation,
[15533] S. Cicero Ave., Oak Forest, II. 60452
of the County of _ Cook and State of _1114nots for and in consideration of o <mark>ne doll</mark> ar, and for other good and valuable considerations, the recept whereof is hereby acknowledged, do ^{ce is} hereby remove,
release, convey and quit claim unto Frederick D. Bauer and Marilyn Bauer, his wife, as (NAME AND ADDRESS)
Joint tenants, whose address is 11659 Joulyce Drive, Alsip, 11. 60658-2244
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoeverthey may
have acquired in, through, or by a certain Mortgage & A of Rents , bearing date the 7th day of
June 19 93 and recorded 6-10-93 County, in the
State of 111 mois in Book of page as Document Number
93440784 & 85 to the premises therein described, situated in the County ofCook, State of
IIIInois, as follows, to wit:
Lot 297 in Home Craft Subdivision of teh Northeast 1/4 of the Southwest 1/4 of Section 22 and that part lying East of the Calumet Feeder of the West 1/2 of said Southwest 1/4 of Section 22, Township 37 North, Range 13 East of the Third Principal deridian in Cook County, Illinois.
Address: 11659 Joalvee Drive, Alsip, 1L 60658-2244
PIN: 24-22-334-001-0000 . DEPT-01 RECORDING \$27,00 PIN: 24-22-334-001-0000 . T\$0012 TRAN 2461 02/10/95 14:59:00 ・ \$7158 まれは サータ等一1の2等等で - COOK COUNTY RECORDER
C
together with all the appurtenances and privileges there unto belonging or appertaining.
WITNESS our hand s and seal sthis 3rd lay of February , 19 95
Cynthe Classe-Grazin, Senior V.P. & Corp. Counsel
Andrew E. Tinberg / Ires dent (SEAL)
STATE OF Illinois
COUNTY OF _ Cook
the Undersigned
a notary public in and for the said County, in the State aforesaid, DO HEPENN CERTIFY that Cynthia Elmore-Grazian, Senior V.P. & Corp. Counsel Andrew E. Tinberg, President
Andrew E. Tinberg, President personally known to me to be the same person 5 whose name 5 are subscribed to the fore- going instrument, appeared before me this day in person, and acknowledged that the y signed. scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth Notary 3rd
day of February 19 95
A family Dublic Day

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-311

UNOFFICIAL COP - The way on the 2008 6-3310

Property of Cook County Clerk's Office

RELEASE DEED