

UNOFFICIAL COPY

Recording Requested By:  
HAMILTON FINANCIAL CORPORATION



95102627

When Recorded, Return To:  
Hamilton Financial Corporation  
P.O. Box 1948  
905 W. 27th  
Scottsbluff, NE 69363  
Loan No. 508304-3

This Space For Recorders Use

SATISFACTION OF MORTGAGE DEPT-01 RECORDING \$23.50

167777 TRAN 4847 02/10/95 09:36:00  
43827 + \*95-102627  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

THAT HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, HAVING RECEIVED FULL PAYMENT OF THE OBLIGATIONS MENTIONED IN AND SECURED BY THAT MORTGAGE

DATED: NOVEMBER 11, 1993.

MADE BY: GLADYS WILSON,  
DIVORCED NOT SINCE REMARRIED  
TO GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION TO SECURE A NOTE FOR \$142,000.00 AND RECORDED FEBRUARY 3, 1994 AS DOCUMENT NO. 94-111635 IN COOK COUNTY,  
P.I.N. NO. 10-34-106-054

LEGAL DESCRIPTION ATTACHED

95102627

DOES HEREBY RELEASE, CANCEL, AND DISCHARGE THE SAID MORTGAGE.

IN WITNESS WHEREOF, HAMILTON FINANCIAL CORPORATION HAS CAUSED THESE TO BE FULLY PAID AND SATISFIED.

Dated Jan. 6, 1995

*John Kemeny*  
HAMILTON FINANCIAL CORPORATION  
(FKA Hamilton Savings Bank, FSB)  
JOHN KEMENY/Vice President

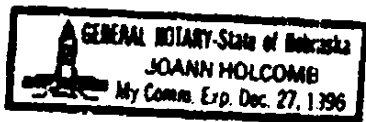
State of Nebraska  
County of Scottsbluff

On Jan. 6, 1995 before me, Jo Ann Holcomb, personally appeared John Kemeny/V. Pres, personally known to me to be the person, whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

*Jo Ann Holcomb*

FA004/EH1



X

23<sup>50</sup>  
ER

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75490120

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

9 1 14 5  
94111635



AFTER RECORDING  
PLEASE MAIL TO:

GM MORTGAGE CORPORATION  
6700 FALLBROOK AVE., STE. 293  
WEST HILLS, CA 91307

LOAN NO. 1795731

(Space Above This Line For Recording Date)

## MORTGAGE

95102627

94111635

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 11, 1993**. The mortgagor is  
**GLADYS WILSON, DIVORCED NOT SINCE REMARRIED**

("Borrower"). This Security Instrument is given to

. DEPT-01 RECORDING 931.50  
. T#0014 TRAN 0686 02/03/94 09:14:00  
. #2040 # \*-94-111635  
. COOK COUNTY RECORDER

GM MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose  
address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

**ONE HUNDRED FORTY TWO THOUSAND AND 00/100**

("Lender"). Borrower owes Lender the principal sum of

**Dollars (U.S. \$ 142000.00)**

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 31, 2023**. This Security  
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of  
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
**COOK** County, Illinois:

**LOTS 50 AND 51 IN RUECKHARDT'S LUNT AVENUE SUBDIVISION BEING A SUBDIVISION  
OF THE SOUTH 7 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST  
1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN ACCORDING TO THE PLAT; THEREOF RECORDED DECEMBER 3, 1924 IN BOOK 199  
OF PLATS PAGE 32, AS DOCUMENT 8692573, AND THE WEST 1/2 OF THE VACATED ALLEY  
EAST OF AND ADJOINING SAID LOTS 50 AND 51, IN COOK COUNTY, ILLINOIS.**

**FIN #10-34-106-054**

which has the address of **7033 N CICKRO**  
Illinois **60646**  
(Zip Code)

("Property Address");

**LINCOLNWOOD**  
(Street, City).

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90  
Amended 5/91

GRILL men

VMP MORTGAGE FORMS - (312)70-8100 - (800)221-7791

Initials: *gm*

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17  
2-116-540  
611-7  
HLL  
7

94111635

3180

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