

LOAN #: 2741997

KNOW ALL MEN BY THESE PRESENTS that

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

**UNOFFICIAL COPY**

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

**WILLIAM C. BLOECHER AND BONNIE A BLOECHER, HUSBAND AND WIFE #5102802**

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS.**

bearing date the **16TH** day of **MAY**, A. D. 1990, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page as Document **90228805**

and through mesne assignments of record assigned to **ILLINOIS HOUSING DEVELOPMENT AUTHORITY**

by assignment dated **MAY 16, 1990**, and recorded in said County and State in Book of Records on Page as Document **90228806**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

**POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 18, 1993 AND RECORDED AS DOCUMENT NUMBER 93427052**

Unit 19-4 in the Manors of Oak Knoll, a condominium as delineated on Survey of the following described real estate: a part of Oak Knoll Farms Units 8-A and 8-B being Subdivisions of part of the South 1/4 of Section 22 and of part of the North East 1/4 of the North West 1/4 of Section 22, Township 41 North, Range 9 East of the Third Principal Meridian which survey is attached as exhibit 'B' to the Declaration of Condominium recorded September 1, 1989 as Document 89411040 as amended from time to time together with its undivided percentage interest in the Common Elements in Cook County, Illinois.

PROPERTY ADDRESS: **29 B. Adams Court, Streamwood, IL 60107**  
PIN #: **06223030341100**

90102802

OFFICE RECORDING 427.50  
450014 TRAN 4211 02/10/95 13:22:00  
4534 JW \*-95-102802  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

**22ND** day of **DECEMBER**, A. D. 19 **94**

This instrument prepared by

**TINA BAKOPOULOS**  
Name  
Address

**LASALLE TALMAN HOME MORTGAGE CORPORATION AS ATTORNEY IN FACT**  
By: *[Signature]*  
**JAMES M. DOLAN, ASSISTANT VICE PRESIDENT**  
Attest: *[Signature]*  
**RENÉE B. DETTMAN, LOAN SERV. OFFICER**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

27.50

REL ATTORNEY SERVICES # 637095

# UNOFFICIAL COPY

State of ILLINOIS ) S.S. 3 WANDA I. RIVERA  
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
~~JAMES M. DOLAN, ASSISTANT VICE PRESIDENT~~ of the within named  
~~LASALLE TALMAN HOME MORTGAGE CORPORATION~~  
and ~~RENEE B. DEITMAN, LOAN SERV. OFFICER~~, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such A.V.P.  
and L.S.O., respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said A.V.P. did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 22ND day of DEC. 19 94.

*Wanda I. Rivera*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

Box \_\_\_\_\_ 95162802

SATISFACTION OF  
MORTGAGE

-TO-  
WILLIAM C. BLOCHER  
360 SUNDANCE DR  
BARTLETT IL 60102

\* *Robinson Building PC.*  
*3501 Algonquin Rd #300*  
*Bolingbrook, IL 60448*

MAIL TO: *[Handwritten address]*