

# UNOFFICIAL COPY

PREPARED BY:



AND WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORPORATION  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50  
T90011 TRAN 5679 02/10/95 11:36:00  
#9312 + RV # -95-102902  
COOK COUNTY RECORDER

LOAN NO. 12-1074

95102902

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
AMERIFIRST FINANCIAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 23, 1994

SONIA RODRIGUEZ, AN UNMARRIED WOMAN; ALICIA RODRIGUEZ, MARRIED TO AURELIO RODRIGUEZ  
executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber 94-604685 page(s)  
State of ILLINOIS described as follows:

and who's principal place of business is  
COOK County Records.

LOT 16 IN BLOCK 8 IN FRANK N. GAGE'S ADDITION TO FRANKLIN PARK, BEING A  
SUBDIVISION IN SECTIONS 21 AND 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
AUGUST 23, 1890 AS DOCUMENT NUMBER 1324381, IN COOK COUNTY, ILLINOIS.

PIN # 12-21-413-009

COMMONLY KNOWN AS: 3315 RUBY, FRANKLIN PARK, IL. 60131

95102902

23 50

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

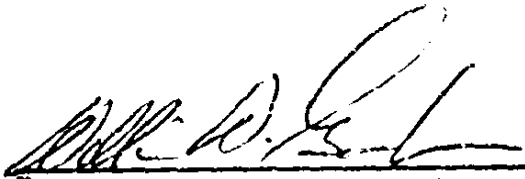
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COOK COUNTY

# UNOFFICIAL COPY

  
By: **WILLIAM W. GIAMBRONE**

Witness: \_\_\_\_\_

Its: **PRESIDENT**  
**PLATINUM HOME MORTGAGE CORPORATION**

By: \_\_\_\_\_

Its: \_\_\_\_\_

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

On **MAY 23, 1994** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **WILLIAM W. GIAMBRONE**

known to me to be the **PRESIDENT**  
and

, known to me to be  
of the corporation herein which

executed the within instrument, that that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation, pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public   
COOK

County, IL

My Commission Expires **9-3-97**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"  
JEAN HULAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

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