

UNOFFICIAL COPY



AFTER RECORDING MAIL TO:

BANC ONE MORTGAGE CORPORATION
450 E WASHINGTON ST
SUITE 334
INDIANAPOLIS, IN 46204

This instrument prepared by:

Dana M. Sanders
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
450 E WASHINGTON ST
SUITE 334
INDIANAPOLIS, IN 46204

561509

Atty / Esc

DEPT-01 RECORDING 125.50
T:0011 TRAN 5682 02/10/95 13:46:00
49359 + RV *-95-102949
COOK COUNTY RECORDER

95102949

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PHILIP TANZAR, A/K/A PHILIP A. TANZAR, GAIL WALOWITZ

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to _____
dated August 20th, 19 92, calling for the original principal sum of _____

ONE HUNDRED TWENTY THOUSAND DOLLARS AND 00/100 dollars
(\$ 120,000.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 92-657457, of the records in the office of the Recorder of
Cook County, Illinois, more particularly described as
follows, to wit:

SEE ATTACHED LEGAL
PIN# 10-35-131-021

FIRST AMERICAN TITLE 8078 XW

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of January, 19 95.

BANC ONE MORTGAGE CORPORATION

By _____
KIM D. GREAVES
Its VICE PRESIDENT

By Nancy E. Blackledge
NANCY E. BLACKLEDGE
Its LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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22020220

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UNIT VACATION TIME

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WALOWITZ GAIL

State of INDIANA)

County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of January
19 95, personally appeared KIM D. GREAVES and
NANCY E. BLACKLEDGE, VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____


Notary Public



JULIE K WILSON
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES NOVEMBER 18, 1997

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95262949

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SEARCHED INDEXED
SERIALIZED FILED
MAY 10 1964
FBI - CHICAGO

1-11-64

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REPUBLIC TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (6-1-87)
SCHEDULE A1

File No.: LP2231176-R25771

LEGAL DESCRIPTION:

THAT PART OF LOT 1 (EXCEPT THE EAST 10 ACRES THEREOF WITHOUT RAILROAD) IN CIRCUIT COURT PARTITION OF THE SOUTH 36.15 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 130.0 FEET EAST OF THE CENTER LINE OF EAST PRAIRIE ROAD THENCE SOUTHERLY PARALLEL WITH THE CENTER LINE OF EAST PRAIRIE ROAD 34.81 FEET TO THE PLACE OF BEGINNING THENCE SOUTHERLY PARALLEL WITH THE CENTER LINE OF EAST PRAIRIE ROAD 54.0 FEET THENCE EAST PARALLEL WITH THE CENTER LINE OF MORSE AVENUE 103.90 FEET THENCE NORTHEASTERLY 54.0 FEET TO A POINT 234.84 FEET EAST OF THE CENTER LINE OF EAST PRAIRIE ROAD THENCE WEST PARALLEL WITH THE CENTER LINE OF MORSE AVENUE 104.84 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 10-35-131-021

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