PELEASE DEED 71-389207

415 in 12/22" (safe 40) Garago, 11 6/319

95102964

THAT	LASALLE NORTHWEST NATIONAL BANK, TRUSTEE
	4747 WEST IRVING PARK POAD - CHICAGO, ILLINOIS 60641
for other good	y <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of one dollar, as a id-valuable considerations, the receipt whereof is hereby acknowledged, do hereby reminand judicialm unto <u>ISSAC LEWIS & VIVIAN R.B. LEWIS, HIS WIFE</u>
have acquired in	esentatives and assigns, all the right, little, interest, claim, or demand whatsoever THEY min, through, or by a certain TRUST DEED, bearing date the 14th day of
MA`	County. In the
86272469	INOIS in Book 1/A of N/A page N/A as Document Number to the premises therein described, situated in the County of COOK. State of as follows, to wit:
OTS 21 IN BLOCK THE EAST } OF 1 OF OGDEN AVE, EA	K 8 IN DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF SOUTHEAST 1 OF SECTION 23. TOWNSHIP 39 NORTH, RANGE 13, LYING SOUAST OF THE THIRD PRINCIPAL PERIDIAN IN COOK COUNTY, IL, COMMONLY KNOWE AVE. CHICAGO, IL
.I.N. 16-23-41	95162964
	DEPT-01 RECORDING . T#0011 TRAN 5686 02/10/95 . #9375 # RV #-95-3 . COOK COUNTY RECORDER
together with all t	he appurtenances and privileges thereunto belonging or appertailing. hand and seal this 30th day of ANOVE 0 ER 19 94
	Muban 1-195
	MICHAEL STUMP VICE PRESIDENT (SEAL)
STATE OF	MICHAEL STUMP VICE PRESIDENT (SEAL) ILLINOIS SS.
WITNESS	MICHAEL STUMP VICE PRESIDENT (SEAL) ILLINOIS
WITNESS STATE OF	MICHAEL STUMP VICE PRESIDENT (SEAL) ILLINOIS COOK
WITNESS STATE OF	ILLINOIS SS. MARY L. PATTERSON A MOISTY Public in and Air the taid County in the State aforesaid. DO HEREBY CERTIFY that MICHAEL STUMP VICE PRESIDENT. Personally known to me to be the same person

unital co. (4155)

UNOFFICIAL COPY

95102964

Property of Cook County Clerk's Office