LIS PENDENS NOTICE

95103459

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITIBANK MORTGAGE, F.S.B. a corporation,

Plaintiff,

VS. YVONNE TOWNSEND; ALETHA MOMON; ALGIE TOENSEND; F.E. TRONCONE, AS TRUSTEE UNDER A TRUST DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 94112990; ASSOCIATED FINANCE INC.; TALMAN-HOME FEBERAL SAVING AND LOAN ASSOCIATION; AND UNKNOWN OWNERS,

Defendants.)

No.

95001336

DEPT-U1 RECORDING

T\$6666 TRAN 6118 02/10/95 16:33:00

43694 + LC #-95-103459

COOK COUNTY RECORDER

I, the undersigned, do hereby certify that the above-entitled cause was 10 m filed in the above Court on for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 24876298, and that the property affected by said cause is described in Exhibit "A", attached hereto and made a part hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405

ATTORNEY NO.: 91024

95163459

KROPIK, PAPUGA & SHAW Mail to:

120 South LaSalle Street

Chicago, Illinois 60603

essa, UNOFFICIAL COPY

Property of Cook of County Clerk's Office

UNOFFICIAL COPY TOWNSEND

LEGAL DESCRIPTION

. LOT 37, IN F.A. CUMMINGS AND COMPANY'S HADDON AVENUE ADDITION . TO AUSTIN, BEING A SUBDIVISION OF THE WEST 1290.2 FEET OF THE NORTH . 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH . WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF COOK SAID PROPERTY IS COMMONLY KNOWN AS:

PERMANENT TAX NO.: 16-04-303-022-0000

95105419

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