

# UNOFFICIAL COPY

When Recorded Mail To:

95103009

WEST STAR FINANCIAL CORPORATION  
1635 SOUTH BERRY KNOLL BLVD.  
CENTENNIAL PARK, AZ 86021-1200



DEPT-01 RECORDING \$23.00  
157777 TRAN 4886 02/10/95 11:38:00  
43888 \*--25--163009  
COOK COUNTY RECORDER

2090967  
390371

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF MORTGAGE

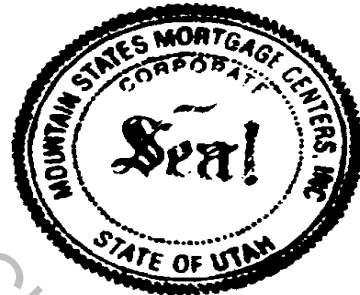
KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated

January 19, 1994, from

MARCO A. RIVERA, Unmarried

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of COOK County, in the State of Illinois, as Document Number 94213387; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION:

\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*



Real Estate Tax Number(s): 07081040281049

Address of Real Estate: 1819 MARQUETTE LANE #5551, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 12<sup>th</sup> day of Sept, 1994.

This instrument was prepared by J. Dutson  
MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

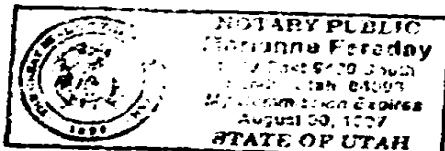
State of Utah

By:

Linda Malin, Vice President

County of Salt Lake

On the 12<sup>th</sup> day of Sept, 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



Marianne Fereday  
Notary Public, residing in \_\_\_\_\_ Utah  
Commission Expires: \_\_\_\_\_

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PROPERTY OF THE STATE OF ILLINOIS



Property of Cook County Clerk's Office

CLERK OF THE SUPREME COURT

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UNIT NO. 5551 AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): CERTAIN LOTS OF PARTS THEREOF IN BARRINGTON SQUARE 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT 22122817, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY KAUFMAN AND BROAD HOMES, INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 13, 1972 AS DOCUMENT 22158226, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

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