

COMMON RELEASE
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FORM NO. 835

95104104

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

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DEPT. OF RECORDING 931.50
140000 IRAN 083-02/14/95 14134800
10827 4 C.J. # 95-104404
COOK COUNTY RECORDER
The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Palatine, N.A., f/k/a Suburban National Bank of Palatine of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgages and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Bank Palatine, N.A., f/k/a Suburban National Bank of Palatine, Trustee s/t/a dated July 1, 1991 a/k/a Trust No. 5908 (NAME AND ADDRESS)

we heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 23rd day of August, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 93725910, 93725911, 94935685, to the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

The South 100 Feet of Lots 22 and 23 and the South 100 Feet of the East 20 Feet of Lot 24 (except from said premises any portion thereof if any falling in the North 100 Feet of said Lots) in Block 2 in Lyon Gilbert and Woodfords Addition to Evanston in the Southeast 1/4 of the Northeast 1/4 of Section 13, Township 41 North Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-13-225-022

Address(es) of premises: 1700 Ashbury Avenue, Evanston, IL 60201

Witness hand and seal Philip I. Gutmann, this 9th day of February, 1995

C. William Johnson (SEAL) Vice President
Philip I. Gutmann (SEAL) Assistant Vice President

This instrument was prepared by Vivian C. Drolet Harris Bank Palatine, N.A.
(NAME AND ADDRESS) 50 N. Brockway Street Palatine, IL 60067

First American Title Order # C86116

Property of Cook County Recorder's Office

95104104

3/1/95

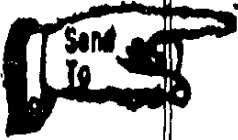
RELEASE DEED
By Corporation

TO

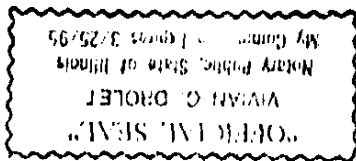
ADDRESS OF PROPERTY:

Timothy K. Wyszik
1700 Asbury Avenue
Cranston, RI 02901

MAIL TO:



Property of Cook County Clerk's Office



Commission Expires 3-25-95

NOTARY PUBLIC

Vivian G. Drolet

GIVEN under my hand and notarial seal this 9th day of February, 1995

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of Directors of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such Vice President and Secretary, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the Assistant Vice President Secretary of said corporation, and personally known to me to be the same

corporation, and Phillip L. Gutmann, personally known to

known to me to be the Vice President of Harris Bank Palace, N.A.

said County, in the State aforesaid, DO HEREBY CERTIFY that C. William Johnson III, personally

, a notary public in and for Vivian G. Drolet

STATE OF Illinois }
COUNTY OF Cook }
SS

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