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(Individual to Individual)

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THE GRANTOR(S) Douglas S. Tilden, Jr.,
a bachelor

95104132

of the Village of Schaumburg, County of Cook
State of Illinois for and in consideration of
Ten. and no/100 (\$10.00) DOLLARS,
and other good and valuable considerations
in hand paid,

RECORDING FEE \$25.50
TAXES \$143.53
TOTAL \$159.03

CONVEY(S) and WARRANT(S) to
JUAN C. MARTINEZ AND CHRISTINA T. MARTINEZ
1023 NEWPORT HARBOR, SCHAUMBURG, ILLINOIS

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

SUBJECT TO A CERTAIN MORTGAGE DATED FEBRUARY 24, 1994 AND RECORDED MARCH
4, 1994 AS DOCUMENT NUMBER 94207764 AND LAST ASSIGNED TO RESOURCE
BANKSHARES MORTGAGE RECORDED AS DOCUMENT 94207766 WHICH GRANTEE(S) HEREIN
AGREE TO ASSUME AND TO PAY.

ADDITIONAL SUBJECT TO MORTGAGE ATTACHED AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.
SUBJECT TO: covenants, conditions, and restrictions of record.

Document No.(s) and to General Taxes
for and subsequent years.

Permanent Real Estate Index Number(s): 02-26-302-055-1131 Volume No. 187

Address(es) of Real Estate: 1023 Newport Harbor, Schaumburg, Illinois 60193

DATED this 14th day of DECEMBER 1994

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Douglas S. Tilden Jr. (SEAL)
Douglas S. Tilden, Jr. (SEAL)

(SEAL)
(SEAL)

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that

Douglas S. Tilden, Jr., a bachelor

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that he signed, sealed and delivered the said instrument as his
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 14th day of DECEMBER 1994

Commission expires MARCH 31, 1998

Aileen Borcia
NOTARY PUBLIC

This instrument was prepared by John F. Morreale, 449 Taft Ave., Glen Ellyn, IL 60137
(NAME AND ADDRESS)

MAIL TO

J C Heideich
(Name)
449 Taft Ave
(Address)
Chicago IL 60609
(City, State and Zip)



AD SUBSEQUENT TAX BILLS TO

JUAN C. MARTINEZ
(Name)
1023 NEWPORT HARBOR
(Address)
SCHAUMBURG, ILLINOIS
(City, State and Zip)

2550

OR

RECORDER'S OFFICE BOX NO.

1st MORTGAGE FILE under 080197

35524 JO
VILLAGE OF SCHAUMBURG
PROPERTY TAX
90 00 2-9-95

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Warranty Deed

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

2011/10/16

[Handwritten signature]

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PARCEL 1: UNIT 6603 IN NANTUCKET COVE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22957844, IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 22957843 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK TRUST NUMBER 47172 TO MARGARET A. PARRY RECORDED APRIL 6, 1978 AS DOCUMENT 24391962, IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING IF ANY:

GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, SO LONG AS THEY DO NOT INTERFERE WITH PURCHASER'S USE AND ENJOYMENT OF THE PROPERTY.

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95101432

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MAPPING SYSTEM


Change of Information

- Scannable document - read the following rules
1. Changes must be kept within the space boundaries above.
 2. Do Not use Punctuation.
 3. Print in CAPITAL letters with black pen only.
 4. Do Not Xerox form.
 5. Allow only one space between names, numbers, and addresses.

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, before any space between the name and number.
- If you don't have enough space for your full name, just print last name and the abbreviation.
- Property holder numbers (if any) must be included on every form.

PIN NUMBER:	0	7	-	2	6	-	3	0	2	-	0	5	7	-	1	0	3	1		
NAME/TRUST#:	J	U	A	N		M	A	R	T		I	N	E	Z						
MAILING ADDRESS:	1	0	2	3		N	6	W	P		R	T								
CITY:	J	C	N	A	U		M	6	U	R	E				S	T	A	T	E	:
ZIP CODE:	6	0	1	9	3	-														
PROPERTY ADDRESS:	1	0	2	3		N	6	W	P		R	T								
CITY:	J	C	N	A	U		M	6	U	R	E				S	T	A	T	E	:
ZIP CODE:	6	0	1	9	3	-														

FILED: FEB 14 1995 
 COVA COUNTY TREASURER

95107432

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