

92-1077607-8 12-23-94 M29 090040  
LaSalle Talman Bank ss  
510 South Dearborn Avenue Chicago Illinois 60603-1107

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

Loan No. 02-1023539-8

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**LASALLE TALMAN BANK F.S.B.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey,  
Release and Quit-Claim unto **VIOLA H. CORNINS, WIDOW, AND ELISE L. RUNDY,**  
DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage, recorded/reentered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. **87225535** to the premises therein  
described to-wit:

SEE ATTACHED LEGAL.

95104693

DEPT-01 RECORDING 823.00  
T00014 TRAN 4243 02/14/95 13:13:00  
08957 JW # 95-104693  
COOK COUNTY RECORDER

Property Address: 2231 E. 57th ST., APT 3C CHGO IL 60649  
Permanent Index Number: 20-27-004-027-1003



Said Association warrants that it has good right, title, and interest in and to  
said mortgage and has the right to release the same either as the original  
mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB herein  
hereunto caused its corporate seal to be affixed, and those presents to be signed  
by its duly authorized officer, this, 11th day of **JAN**, 19**95**.

LASALLE TALMAN BANK FSB

Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

STATE OF ILLINOIS } ss  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle  
Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed  
and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of  
said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free  
and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth  
CIVILIAN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JONAH DELEON

**LASALLE TALMAN BANK FSB**  
Consumer Lending Division  
8303 W. Higgins Rd.  
Chicago IL 60631

For further details see  
Mortgage

LASALLE TALMAN BANK FSB  
8303 W. Higgins Rd.  
Chicago IL 60631

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

OFFICIAL SEAL  
DEBBIE GARO

Notary Public, State of Illinois  
My Commission Expires 8/17/96

23<sup>rd</sup> P.D.

# UNOFFICIAL COPY

The land referred to in this commitment/policy is situated in the State of Illinois, County of Cook and is described as follows:

Unit Number 3-"C", as delineated on the survey of the following described parcel of Real Estate, (hereinafter referred to as "Parcel") : Lot 2, (except the East 17 feet thereof), and all of Lots 3 and 4, (except the West 18 feet thereof), in Frederick H. Bartlett's Jackson Park Subdivision of the East 1/2, (except the South 333 feet thereof), of the West 1/3 or the North 1/2 of the North East 1/4 of the South East 1/4 of Section 24, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

ALSO

Lots 5 to 7, in Bartlett's Jackson Park Subdivision of the East 1/2, (except the South 333 feet), of the West 1/3 of the North 1/2 of the North East 1/4 of Section 24, Township 38 North, Range 14 East of the Third Principal Meridian; which survey is attached as Exhibit "A", to the Declaration of Condominium Ownership, and By Laws, Easements, Covenants and Restrictions for the Shoreline Condominium, made by the Shoreline Cooperative Apartments, Incorporated, an Illinois Corporation, Recorded in the Office of the Recorder of Deeds, of Cook County, Illinois, as Document Number 22571250; together with an undivided 1.724 percent interest in the Parcel, (except from the parcel, all the property and space comprising all the units thereof, as defined and set forth in the said declaration and survey), in Cook County, Illinois.

RECORDED  
COPIED