

94-4132
FIRST INVEST TITLE SERVICES, INC.

95104134

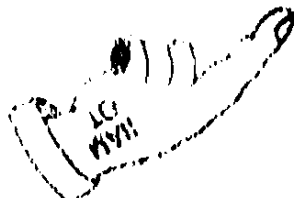
DEPT-01 RECORDING 423.50
T00011 TRAN 5712 02/14/95 11049100
49386 + RV *-95-104134
COOK COUNTY RECORDER

95104134

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That ANTHONY CASCIANO-MARIANA, AS TRUSTEE,
SUCCESSOR TO F.E. IRONCONE
of the County of COOK, and State of ILLINOIS for
and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed,
do hereby remise, convey, release and quit-claim unto CHRISTOPHER L. DAVIS AND WILLY N. DAVIS,
AS JOINT TENANTS
of the County of COOK and State of ILLINOIS
all the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain
MORTGAGE bearing date the 2 day of SEPTEMBER, 1994,
and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS as Document No. 93107423 in Book _____ of records, Page _____,
to the premises therein described, as set forth below, situated in the CITY OF CHICAGO
County of COOK, in the State of ILLINOIS, together with all
appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been
paid, cancelled and surrendered.



Handwritten initials or signature on the bottom right of the page.

UNOFFICIAL COPY

PROPERTY DESCRIPTION:

THE SOUTH 10 FEET OF LOT 15, ALL OF LOT 16 IN BLOCK 2 IN MILLARD'S SUBDIVISION OF LOT 2 IN MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 32 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 16-26-104-011-000

A.K.A. 2223 S HAMLIN, CHICAGO, IL 60627

17 MAY 2007

Property of Cook County Clerk's Office

WITNESS _____ hand _____ and seal _____, this _____ day of _____, 19_____

Anthony Cascio-Mariana
ANTHONY CASCIO-MARIANA,
AS TRUSTEE

STATE OF ILLINOIS SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT ANTHONY CASCIO-MARIANA, BRANCH ASST. VICE PRES. AND TRUSTEE

personally known to me to be the same person _____ whose name IS _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this _____ day of _____, 19_____

This instrument was prepared by:

Shawn K. Norby
SHAWN K. NORBY
Notary Public

K. STORINGER
(Name)

2509 W. GOLF RD., HOFFMAN ESTATES, IL 60195
(Address)

"OFFICIAL SEAL"
Shawn K. Norby
Notary Public, State of Illinois
My Commission Expires October 03, 1997



9510-133

1530 4/10/07 10:10:10 AM