

UNOFFICIAL COPY

ASNE

LOAN # 00385 (7)
POOL/COMMT. # - Z
PREPARED BY: KIM NIEKRASZ

93105427

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 21ST DAY OF DECEMBER, 1993,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HERETOFORE PAID OR TO BE PAID BY

GE Capital Mortgage Services, Inc. Three Executive Campus, Cherry Hill, NJ 08002

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 21ST DAY OF
DECEMBER, ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY FELECIA C.
BOYD, DIVORCED NOT SINCE REMARRIED.

Rec 12-94 Doc # 94002821

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF CHICAGO, COUNTY
OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF FORTY
NINE THOUSAND EIGHT HUNDRED FIFTY AND 00/100 WHICH MORTGAGE IS
RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK IN BOOK
..... OF MORTGAGES, PAGES
KNOWN AS: 233 E. ERIE #1907, CHICAGO, ILLINOIS 60611

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE, AND

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 RECORDING \$25.00
TRAN 7166 02/14/95 11:29:00
#1175 # JB *-95-105427
COOK COUNTY RECORDER

TAX I.D.#17-10-203-027-1107

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED; AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE, BY
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

FORTY NINE THOUSAND EIGHT HUNDRED FIFTY AND 00/100 DOLLARS
(\$49,850.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE
RATE OF SEVEN AND ONE-HALF PER CENT PER ANNUM FROM THE
1ST DAY OF JANUARY, 1994

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE
PRESIDENT, THIS 21ST DAY OF DECEMBER, 1993.

ATTEST: BANK UNITED OF TEXAS FSB

Norma McClellan
NORMA MCCLELLAN ASST SECRETARY

D. Sue Rogers
D. SUE ROGERS ASST VICE PRESIDENT

93105427

93105427

259

UNOFFICIAL COPY

PREPARED BY: KIM NIERBAAS

KNOW ALL MEN BY THESE PRESENTS:

ASSN

ATTN: INVESTOR CERTIFICATION
HOUSTON, TEXAS 77252-9831
P.O. BOX 2327
BANK UNITED OF TEXAS FSB

RETURN TO:
ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE
AND RECORDED IN BOOK
AT _____ O'CLOCK, IN THE
DAY OF _____
THE COUNTY OF _____
RECEIVED IN THE
OFFICE OF

DATED DECEMBER 21ST, 1993

BANK UNITED OF TEXAS FSB

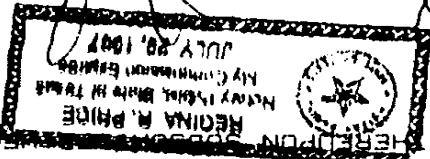
ASSIGNMENT OF MORTGAGE

NORMA MCCLELLAN ASSISTANT SECRETARY

Norma McClellan

NOTARY PUBLIC

ACKNOWLEDGED AND SUBSCRIBED BEFORE
ME, AT HOUSTON, TEXAS
THE DATE AFORESAID.



THEREBY AS WITNESS.
SAID FSB IN PRESENCE OF DEPONENT, WHO HEREBY PUBLISHES HER NAME
VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF
SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER
SUCH CORPORATE SEAL AND WAS THEREBY AFFIXED, AND SAID ASSIGNMENT
CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF
ASSIGNMENT; THAT D. SUE ROGERS IS THE ASSISTANT VICE
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN
MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF
MCCLELLAN, WHO, BEING BY ME DULY SWORN ON HER OATH, DOIT DEPOSE AND
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED
OUR LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE
BE IT REMEMBERED, THAT ON THIS 21ST DAY OF DECEMBER, IN THE YEAR OF

STATE OF TEXAS
COUNTY OF HARRIS

95105427

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

RESIDENTIAL COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007480575 D2

Boyd

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT #1907 IN THE STREETSVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW BOUNDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELTON AND HEATON OWLSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

95105427
RESOURCES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

758001000

95105427