

LOAN # 003449578
POOL/COMMIT.#
PREPARED BY: CINDY KRUTH

95105440

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 19TH DAY OF OCTOBER, 1993,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HERETOFORE PAID OR TO BE PAID BY

Margaretten & Company Inc., One Ronsori Road, Iselin, New Jersey 08830

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 19TH DAY OF
OCTOBER, ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY PATRICIA A.
REXROAD A SINGLE PERSON NEVER MARRIED

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF PARK RIDGE,
COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM
OF NINETY SIX THOUSAND THREE HUNDRED AND 00/100 WHICH MORTGAGE IS
RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK IN BOOK
..... OF MORTGAGES, PAGES
KNOWN AS: 2150 BOUTERSE, #203, PARK RIDGE, ILLINOIS 60068

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO GROW DUE THEREON WITH INTEREST. TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE, AND

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO
AND MADE A PART HEREOF.

P.I.N. #09-27-200-053-1048

DEPT-01 RECORDING \$25.00
T#0008 TRAN 7166 02/19/95 11:52:00
#118R # JB *-95-105440
COOK COUNTY RECORDER

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED; AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME; OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

95105440

NINETY SIX THOUSAND THREE HUNDRED AND 00/100 DOLLARS (\$96,300.00)
PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE RATE OF SEVEN
AND ONE-HALF PER CENT PER ANNUM FROM THE 1ST DAY OF NOVEMBER, 1993

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE
PRESIDENT, THIS 19TH DAY OF OCTOBER, 1993.

ATTEST: BANK UNITED OF TEXAS FSB

Norma McClellan

NORMA MCCLELLAN ASST SECRETARY

Barbara Roberts

BY: BARBARA ROBERTS ASST VICE PRESIDENT

25.00

ASSN

RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE

AND RECORDED IN BOOK

OF

AT _____ O'CLOCK, IN THE _____

A.D.

DAY OF _____

ON

THE COUNTY OF _____

OFFICE OF _____

RECEIVED IN THE _____

DATED _____ OCTOBER 19TH, 1993

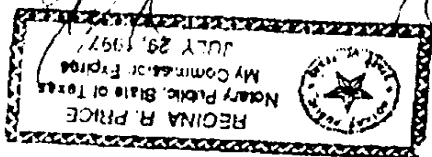
BANK UNITED OF TEXAS FSB
TO

ASSIGNMENT OF MORTGAGE

NORMA MCCLELLAN ASSISTANT SECRETARY

NOTARY PUBLIC

SWORN TO AND SUBSCRIBED BEFORE ME,
AT HOUSTON, TEXAS
THE DATE AFORESAID.



BE IT REMEMBERED, THAT ON THIS 19TH DAY OF OCTOBER, IN THE YEAR OF
OUR LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED
NORMA MCCLELLAN, WHO, BEING BY ME DULY SWORN ON HER OATH, BOTH DEPOSE AND
MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN
ASSIGNMENT; THAT BARBARA ROBERTS IS THE ASSISTANT VICE
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE
CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS
SUCH CORPORATE SEAL AND WAS THERETO AFFIXED, AND SAID ASSIGNMENT
SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER
VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF
SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME
THERE TO AS WITNESS.

COUNTY OF HARRIS

STATE OF TEXAS

Property of Cook County Clerk's Office

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COMMITMENT FOR TITLE INSURANCE

Commitment No.

863-004422

SCHEDULE A

File No. 93-334065

1. Effective Date: 2ND day of AUGUST, 1993, at .M.

2. Policy or Policies to be issued: Amount

(a) ALTA Owner Policy: 10-17-92 \$ 106899.00

Proposed Insured: PATRICIA A. REXROAD

(b) ALTA Loan Policy: 10-17-92 \$ 93200.00

Proposed Insured: COMMONWEALTH UNITED MORTGAGE Conv FHA VA

3. The estate or interest in the land described or referred to in the Commitment and covered herein is and is at the effective date hereof vested in

LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 1-1-81 AND KNOWN AS TRUST 103551

4. The land referred to in this Commitment is situated in the County of COOK State of ILLINOIS, and described as follows:

UNIT 2150-203A IN THE GALLERY OF PARK RIDGE CONDOMINIUM BEING A CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL: LOT 2 IN GAXTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PREFERRED LAND TITLE INSURANCE CO.
1580 S. MILWAUKEE AVENUE SUITE 102
LIBERTYVILLE, IL 60048
(708) 816-4600

Countersigned:

Authorized Officer or Agent

Mike Frainy-Knu

93105440

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