RECORDING REQUESTED BINOFFICIAL COPY &
AND WHEN RECORDED RETURN TO:
Sumbelt National Morigage Corp. 2974 LBJ Freeway, 2nd Floor Dullas, TX 75234
- A TOTAL
SNMC#: 2672939 S5105516 . T#0098 TRAN 7175 02/14/96 13 04:00 . #1266 # JB # - 95 -1 0551 COOK COUNTY RECORDER
SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to: GE CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS CHERRY HILL, NJ 08034
all beneficial forcest under that certain Mortgage dated OCTOBER 21 1993 Executed by GLADSTONE-NORWOOD TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT**
Mortgagor, to SPINELT NATIONAL MORTGAGE CORPORATION Mortgagee, and
recorded as Instrument No. 93878637 on NOVEMBER 1 , 19 93 , in Book Page of Official Records in the County Recorders Office of COOK County, ILLINOIS describing land therein as:
EGAL DESCRIPTION ATTACHED HE CEOT AND MADE A PART HEREOF. ARCEL #: 13-09-206-011-0000
LOT 22 AND THAT PART OF LOT 21 LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE FRONT LINE OF SAID LOT. 15 35 F.E. NORTH OF THE NORTHWEST CORNER OF SAID LOT 22 EXTENDED TO A POINT ON THE REAR LINE OF SAID LOT. 8 20 FEET NORTH OF THE NORTH EAST CORNER OF SAID LOT 22 IN FOREST GLEN PARK SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 13 IN HAMILTON'S SUBDIVISION OF LOT 1 IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH. RANGE 13. EAST OF THE HIRD PRINCIPAL MERIDIAN AND PART OF LOT 4 IN ERIKSON AND KINDBERG'S SUBDIVISION OF THE EAST 35.63 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9. LYANSHIP 40 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE FLAT THEREOF RECORDED SEPTEMBER 14, 1940 AS DOCUMENT NUMBER 12545800. ALL IN COOK COUNTY. ILLINOIS.
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
By: AUDREY K. NOGT, VICE RA HOENT.
BY: CONNIE L. BEAVER, ASSISTANT STRETARY
STATE OF TEXAS) SS COUNTY OF DALLAS)
On this 10TH day of JANUARY, 19 95, before me the undersigned, Notary Public in and for the State of Texas, personally appeared AUDREY K. VOGT and CONNIE L. BEAVER as VICE PRESIDENT and ASSISTANT SECRETARY of SUNBELT NATIONAL MORTGAGE CORPORATION, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acced, executed this instrument.
WITNESS my hand and official seal. TAMELA D. WHITE 8: NOTARY PUBLIC 8
Signature: My Comm Exp. 10-3-98 State OF TEXAS My Comm Exp. 10-3-98 State OF TEXAS

32/4

UNOFFICIAL COPY

OLGANIA!

and the second of the second of the second greenings on a received to the form defi-

DA GAR MATERIA DE LOS ADECES EN ESTA DESERVA EN ESTA DE DESERVA DE LOS ADECES EN ESTA DE ENTRE DE MATERIA DE CONTROL D

Poetry of Cook County Clerk's Office