4250 West 5415 South Salt Lake City, Utah 84118

95105829

7625330 FD ARK

Assignment of Mortgage

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to

CHEMICAL FINANCIAL SERVICES CORP.

340012 TRAH 2473 02/14/95 10:55:00

whose address is 250 WEST HURON

CLEVELAND, OH

*-95-105829 \$7416 幸 民邸

COOK COUNTY RECORDER

all beneficial interest under that certain Mortgage, dated AUGUST 30, 1994

PATRICK GONCHER, AND; ALICE M GONCHER, HUSBAND AND WIFE

(Grantor).

and recorded on date of 4 -0144

as entry no. 4470 (100), Records of COOK

County, IL

describing land therein as: LOT 20 IN NORMANDY VIJIA 2ND ADDITION, A SUBDIVISON OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

P. I.N # 31-08-418-012

CIKIa: 117 N. Normanchy Drive, Chicago Heights

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated: AUGUST 30, 1994

AIM MORTGAGE, INC.

Title: Dobbie Hunsen - Assistant Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

On this AUGUST 30, 1994 , before me, the undersigned, a Notary Public in and for the State of Utah, duly commissioned and sworn, personally appeared Debbie Hansen, to me known to be the Assistant Vice President, of AIM Mortgage, Inc., the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath stated that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

residing at Salt Lake City, Utah.

My commission expires on: 8-29-98

AMY L. WILKEY 250 West 5415 Source Lake City, Utah 8411

BOX 333-CTI

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Clark's Office

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