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AS92

LOAN # 003431671
POOL/COMMT.# 386345
PREPARED BY: MICHAEL BORTA

95105083

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 18TH DAY OF MARCH, 1994,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HERETOFORE PAID OR TO BE PAID BY

0254

Margaretten & Company Inc, One Ronson Road, Iselin, New Jersey 08830

...PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 18TH DAY OF
MARCH, ONE THOUSAND NINE HUNDRED NINETY FOUR, MADE BY JAMES C.
HARRIGAN, A BACHELOR AND BERNARD HARRIGAN MARRIED TO BARBARA A.
HARRIGAN

L. O. NO. 1001000000 FOR SAID CONVEYANCE ON PAGE

RE 3/25/94 J. 94271399

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF WORTH, COUNTY OF
COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF SIXTY
NINE THOUSAND ONE HUNDRED FIFTY AND 00/100 WHICH MORTGAGE IS RECORDED
IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK IN BOOK
OF MORTGAGES, PAGES
KNOWN AS: 7018 W. 110TH STREET #9, WORTH, ILLINOIS 60482

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO BE DUE THEREON, WITH INTEREST, TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE, AND

UNIT 7018-9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN THE BRIARCLIFF CONDOMINIUMS, AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
92736163, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

SIXTY NINE THOUSAND ONE HUNDRED FIFTY AND 00/100 DOLLARS (\$69,150.00)
PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE RATE OF SEVEN
AND ONE-HALF PER CENT PER ANNUM FROM THE 1ST DAY OF APRIL, 1994
AND ONE-HALF PER CENT PER ANNUM FROM THE 1ST DAY OF APRIL, 1994

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE
PRESIDENT, THIS 18TH DAY OF MARCH, 1994.
ATTEST: ENBERG THAT ON THIS 18TH DAY OF BANK UNITED OF TEXAS FSB

RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY
OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER, THE
DATE, PRICE, NUMBER, OR ANY OTHER MATTER HEREON.

21 Norma McClellan
NORMA MCCLELLAN ASST SECRETARY

BY Barbara Roberts
BARBARA ROBERTS ASST VICE PRESIDENT

2300

