

# UNOFFICIAL COPY

ASN2

LOAN # 008924862  
POOL/COMMIT.# 386 398  
PREPARED BY: CINDY KRUTH

55105086

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 15TH DAY OF MARCH, 1994,  
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF  
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,  
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION  
HERETOFORE PAID OR TO BE PAID BY

Margaritlen & Company Inc., One Ronson Road, Iselin, New Jersey 08830

W284

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY  
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS  
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY  
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET  
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND  
ASSIGNS A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 15TH DAY OF  
MARCH, ONE THOUSAND NINE HUNDRED NINETY FOUR, MADE BY JOSE L. BERNAL  
AN UNMARRIED MAN AND ARMANDO G. BERNAL, AND CECYLIA BERNAL,  
HUSBAND AND WIFE.

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF CHICAGO, COUNTY JL  
OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF ONE  
HUNDRED THOUSAND FIVE HUNDRED SEVENTY NINE AND 00/100 WHICH MORTGAGE  
IS RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK IN BOOK  
OF MORTGAGES, PAGES  
KNOWN AS: 4416 WEST WILSON AVENUE, CHICAGO, ILLINOIS 60630

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY JL  
DUE AND TO GROW DUE THEREON, WITH INTEREST, TO HAVE AND TO HOLD, THE  
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR  
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL  
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE  
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL  
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND  
AND MORTGAGE, AND

LOT 5 IN F.M. FETT'S RESUBDIVISION OF LOTS 28, 29, 31, 32, 33,  
34, 35 AND 36 IN SUBDIVISION OF BLOCK 19 IN MONTROSE, A  
SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-15-114-036-0000

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE JL  
MENTIONED; AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,  
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE  
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT  
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO  
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL  
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE  
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT  
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND  
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS  
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

ONE HUNDRED THOUSAND FIVE HUNDRED SEVENTY NINE AND 00/100 DOLLARS JL  
(\$100,579.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE  
RATE OF SEVEN AND ONE-HALF PER CENT PER ANNUM FROM THE  
21ST DAY OF APRIL, 1994

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS  
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT  
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE  
PRESIDENT, THIS 15TH DAY OF MARCH, 1994.

ATTEST: \_\_\_\_\_ BY: \_\_\_\_\_  
BANK UNITED OF TEXAS FSB

NORMA MCCLELLAN ASST SECRETARY

BARBARA ROBERTS ASST VICE PRESIDENT

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

2300  
B.E.

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

RECORDED BY: CLINDY RYAN

FILED BY: TRACY WOODRUFF

ASSN

ATN: INVESTOR CERTIFICATION  
HOUSTON, TEXAS 77252-9831  
P.O. BOX 2327  
BANK UNITED OF TEXAS FSB

RETURN TO:  
ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE

AND RECORDED IN BOOK

AT THE COUNTY CLERK'S OFFICE, IN THE CITY OF HOUSTON, TEXAS, ON THE 15TH DAY OF MARCH, 1994, AT 10:00 A.M.

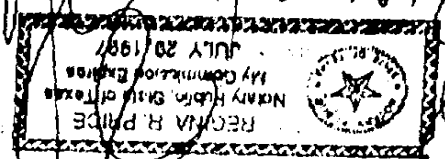
THE COUNTY OF HOUSTON, TEXAS, RECEIVED IN THE OFFICE OF THE COUNTY CLERK

DATED MARCH 15TH, 1994

TO BANK UNITED OF TEXAS FSB  
DEPT. OF RECORDING  
\$25.00

ASSIGNMENT OF MORTGAGE  
NORMA MCCLELLAN, ASSISTANT SECRETARY

*Norma*  
REGINA R. PRIDE  
NOTARY PUBLIC  
JULY 20, 1997  
My Commission Expires



ACKNOWLEDGED AND SUBSCRIBED BEFORE ME, AT HOUSTON, TEXAS, THE DATE AFORESAID.

BARBARA ROBERTS, THAT THE ASSIGNOR NAMED IN THE WITHIN ASSIGNMENT; THAT THE ASSISTANT VICE PRESIDENT OF SAID FSB, THE ASSIGNOR NAMED IN THE WITHIN ASSIGNMENT; THAT THE ASSISTANT VICE PRESIDENT AS AND FOR HER SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME THEREIN AS WITNESS.

COUNTY OF HARRIS  
STATE OF TEXAS

ASSISTANT VICE PRESIDENT