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ASN2

LOAN # 00402171  
POOL/COMMT. #  
PREPARED BY: CINDY KRUTH

05105098

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 15TH DAY OF DECEMBER, 1993,  
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF  
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,  
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION  
HERETOFORE PAID OR TO BE PAID BY

GE Capital Mortgage Services, Inc. Three Executive Campus, Cherry Hill, NJ 08002

7/25/94

, PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY  
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS  
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY  
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET  
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND  
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 15TH DAY OF  
DECEMBER, ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY MARIA L.  
BISALGADO, AN UNMARRIED WOMAN.

Rec 12-23-93 Doc 03-058293  
PIN 16-28-101-009

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF CICERO, COUNTY  
OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF  
NINETY SEVEN THOUSAND EIGHT HUNDRED FIFTY AND 00/100 WHICH MORTGAGE  
IS RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK IN BOOK  
OF MORTGAGES, PAGES  
KNOWN AS: 5423 WEST CERMAK ROAD, CICERO, ILLINOIS 60650

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY,  
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE  
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR  
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL  
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE  
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL  
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND  
AND MORTGAGE, AND

LOT 12 IN BLOCK 7 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN  
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINDIS.

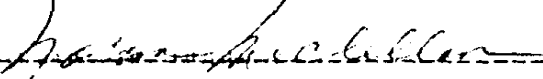
P.I.N. #16-28-101-009


SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE  
MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,  
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE  
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT  
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO  
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL  
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE  
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT  
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND  
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS  
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

NINETY SEVEN THOUSAND EIGHT HUNDRED FIFTY AND 00/100 DOLLARS  
(\$97,850.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE  
RATE OF SEVEN AND ONE-HALF PER CENT PER ANNUM FROM THE  
FIRST DAY OF JANUARY, 1994

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS  
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT  
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT  
PRESIDENT, THIS 15TH DAY OF DECEMBER, 1993.

ATTEST: EMILY M. MCCLELLAN OF TEXAS, BANK UNITED OF TEXAS FSB  
ONE THOUSAND NINE HUNDRED NINETY THREE  
BE RENEWED ON THE 15TH DAY OF DECEMBER, 1993 IN THE YEAR OF

  
NORMA MCCLELLAN ASST SECRETARY

BY:   
D. SUE ROGERS ASST VICE PRESIDENT

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