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ASNE

LOAN # 003752243
POOL/COMMT. # 586378
PREPARED BY: BETH M. TOUSEY

95105165

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 21ST DAY OF MARCH, 1994,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HERETOFORE PAID OR TO BE PAID BY

Margaretten & Company Inc., One Ronson Road, Iselin, New Jersey 08830

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 21ST DAY OF
MARCH, ONE THOUSAND NINE HUNDRED NINETY FOUR, MADE BY RUPERTO SOTELO
, MARRIED TO * , & AQUILEO SOTELO , AN UNMARRIED PERSON, & JUAN
ROJAS , MARRIED TO ** , & JULIAN MARTINEZ , AN UNMARRIED PERSON.

* MARIA ANTONIA SOTELLO ** MARIA ROJAS

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF CHICAGO, COUNTY
OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF ONE
HUNDRED FORTY ONE THOUSAND ONE HUNDRED TEN AND 00/100 WHICH MORTGAGE
IS RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK IN BOOK

..... OF MORTGAGES, PAGES

KNOWN AS: 3805 N. SACRAMENTO AVENUE, CHICAGO, ILLINOIS 60618

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE, AND

LOT 27 (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 16 FEET OF
LOT 28 IN GARDNER'S SUBDIVISION IN THE WEST 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
P.I.N. 13 24 112 019

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE, THE SUM OF

ONE HUNDRED FORTY ONE THOUSAND ONE HUNDRED TEN AND 00/100 DOLLARS
(\$141,110.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE
RATE OF SEVEN AND ONE-HALF PER CENT PER ANNUM FROM THE
1ST DAY OF APRIL, 1994

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE
PRESIDENT, THIS 21ST DAY OF MARCH, 1994.
ATTEST:

[Handwritten signatures and stamps]

UNOFFICIAL COPY

6482A

ASSIGNMENT OF MORTGAGE

1994

PREPARED BY: BETH M. JOHNSON

KNOW ALL MEN BY THESE PRESENTS

THAT I, REGINA R. PRICE, do hereby certify that the foregoing is a true and correct copy of the original instrument as the same appears in the public records of the County of Harris, State of Texas.

ASSN

Notary Public, State of Texas, My Commission Expires July 29, 1997

ATTN: INVESTOR CERTIFICATION

HOUSTON, TEXAS 77252-9831

P.O. BOX 2327

BANK UNITED OF TEXAS FSB

RETURN TO:

ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE

AND RECORDED IN BOOK

AT NOON O'CLOCK, IN THE

THE RECORDER IN THE COUNTY OF

ON

RECEIVED IN THE

OFFICE OF

DATED

MARCH 21ST, 1994

COOK COUNTY RECORDER

#0904 # JB * 95-105195

#0088 TRAN 2166 02/14/95 09:56:00

DEPT-01 RECORDING \$23.00

BANK UNITED OF TEXAS FSB

ASSIGNMENT OF MORTGAGE

NORMA MCCLELLAN, ASSISTANT SECRETARY

NOTARY PUBLIC

Norma McClellan

THE DATE AFORESAID.

ME, AT HOUSTON, TEXAS

ACKNOWLEDGED AND SUBSCRIBED BEFORE

THERETO AS WITNESS.

SAID FSB IN PRESENCE OF DEPONENT, WHO THEREON SUBSCRIBED HER NAME

VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF

SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER

SUCH CORPORATE SEAL AND WAS THERETO AFFIXED, AND SAID ASSIGNMENT

CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS

THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE

THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF

PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF

ASSIGNMENT; THAT BARBARA ROBERTS

BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN

MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF

MCCLELLAN WHO, BEING BY ME DULY SWORN ON HER OATH, BOTH DEPOSE AND

SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED

LORD ONE THOUSAND NINE HUNDRED NINETY FOUR, BEFORE ME, THE

BE IT REMEMBERED, THAT ON THIS 21ST DAY OF MARCH, IN THE YEAR OF OUR

COUNTY OF HARRIS

STATE OF TEXAS

5510196