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ASN2

LOAN # 003597598

55105173

POOL/COMMT.#

ASSIGNMENT OF MORTGAGE

PREPARED BY: JOHN W. COLLIGNON

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 11TH DAY OF FEBRUARY, 1994, BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027, PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION HERETOFORE PAID OR TO BE PAID BY

VB6M

Margaret on & Company Inc., One Ronson Road, Izaliri, New Jersey 08830

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER INTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 11TH DAY OF FEBRUARY, ONE THOUSAND NINE HUNDRED NINETY FOUR, MADE BY LUCIANO SUAREZ AND TERESA SUAREZ, HUSBAND AND WIFE.

ASSIGNMENT REC # 7-16-94-3 EOE Doc # 94.152235

AND RECORDED IN BOOK # 16-20-730-002

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF CICERO, COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF SEVENTY SEVEN THOUSAND ONE HUNDRED FORTY SEVEN AND 00/100 WHICH MORTGAGE IS RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK, IN BOOK OF MORTGAGES, PAGES KNOWN AS: 1505 SOUTH 57TH AVENUE, CICERO, ILLINOIS 60650

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND AND MORTGAGE, AND OF TEXAS FSB

THE NORTH 20 FEET OF LOT 38 AND THE SOUTH 20 FEET OF LOT 39 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 1 TO 5, INCLUSIVE, IN MCCARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE, CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

SEVENTY SEVEN THOUSAND ONE HUNDRED FORTY SEVEN AND 00/100 DOLLARS (\$77,147.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE RATE OF EIGHT AND 00000/100000 PER CENT PER ANNUM FROM THE 11TH DAY OF MARCH, 1994

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HAS CAUSED ITS CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, THIS 11TH DAY OF FEBRUARY, 1994. BE FOREVER THE ATTEST: BANK UNITED OF TEXAS FSB

COPY TO JOE HOBBS
STATE OF ILLINOIS
NORMA MCCLELLAN ASST SECRETARY

BY: BARBARA ROBERTS ASST VICE PRESIDENT
2304

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ASNS

ASSIGNMENT OF MORTGAGE

PLAN # 00252529

POOL COMMIT #

PREPARED BY: JOHN W. COLLISON

KNOW ALL MEN BY THESE PRESENTS

THAT ON THIS 11TH DAY OF FEBRUARY, 1994, BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF BUSINESS AT 2500 SOUTHWEST FREEWAY, HOUSTON, TEXAS 77057, PART OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION HERETOFORE PAID OR TO BE PAID BY

ASSN

RETURN TO BANK UNITED OF TEXAS FSB, INVESTOR CERTIFICATION OF THE PROPERTY THE FIRST PART, AND HEREBY ACKNOWLEDGE, AND MAY BE PROVEN BY THE INSTRUMENT BEARING DATE THE 11TH DAY OF FEBRUARY, 1994, ONE THOUSAND NINE HUNDRED NINETY FOUR, MADE BY LINDA ROBERTS, WIFE OF BARBARA ROBERTS, HUSBAND AND WIFE.

ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE

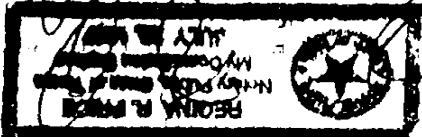
AND RECORDED IN BOOK THE COUNTY OF SOUTH AVENUE, CHIRO, ILLINOIS 60520. THE MORTGAGE IS RECORDED IN THE REAL ESTATE OFFICE OF THE COUNTY OF COOK, ILLINOIS, AT THE OFFICE OF THE COUNTY CLERK, IN THE CITY OF CHICAGO, ILLINOIS, AT THE HOUR OF 10 O'CLOCK, IN THE MIDDLE OF THE NOON OF THE 11TH DAY OF FEBRUARY, 1994.

RECEIVED IN THE OFFICE OF THE COUNTY CLERK, IN THE CITY OF CHICAGO, ILLINOIS, AT THE HOUR OF 10 O'CLOCK, IN THE MIDDLE OF THE NOON OF THE 11TH DAY OF FEBRUARY, 1994.

DATED AND RECORDED IN THE COUNTY OF COOK, ILLINOIS, ON FEBRUARY 11TH, 1994. TO THE PUBLIC RECORDS OF THE COUNTY OF COOK, ILLINOIS, AT THE OFFICE OF THE COUNTY CLERK, IN THE CITY OF CHICAGO, ILLINOIS, AT THE HOUR OF 10 O'CLOCK, IN THE MIDDLE OF THE NOON OF THE 11TH DAY OF FEBRUARY, 1994. #00088 TRAN 2166 #C/14/95 09:57:00

THE MORTGAGE IS RECORDED IN THE REAL ESTATE OFFICE OF THE COUNTY OF COOK, ILLINOIS, AT THE OFFICE OF THE COUNTY CLERK, IN THE CITY OF CHICAGO, ILLINOIS, AT THE HOUR OF 10 O'CLOCK, IN THE MIDDLE OF THE NOON OF THE 11TH DAY OF FEBRUARY, 1994.

ASSISTANT SECRETARY OF THE BOARD OF DIRECTORS OF SAID FSB, THAT SHE IS THE ASSISTANT SECRETARY OF BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN ASSIGNMENT, THAT BARBARA ROBERTS, THE ASSISTANT VICE PRESIDENT OF SAID FSB, THAT THE EXECUTION AS WELL AS THE MAKING OF THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF THE BOARD OF DIRECTORS OF SAID FSB, THAT DEPONENT WELL KNOWS THE CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS SUCH CORPORATE SEAL, AND WAS THEREBY AFFIXED, AND SAID ASSIGNMENT SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME THEREAS AS WITNESS.



ACKNOWLEDGED AND SUBSCRIBED BEFORE ME, AT HOUSTON, TEXAS, ON THE DATE ABOVE SAID, AND IN MY PRESENCE, THEREAS AS WITNESS. THE MORTGAGE IS RECORDED IN THE REAL ESTATE OFFICE OF THE COUNTY OF COOK, ILLINOIS, AT THE OFFICE OF THE COUNTY CLERK, IN THE CITY OF CHICAGO, ILLINOIS, AT THE HOUR OF 10 O'CLOCK, IN THE MIDDLE OF THE NOON OF THE 11TH DAY OF FEBRUARY, 1994.

COUNTY OF HARRIS

STATE OF TEXAS

ASST SECRETARY

BY: VICE PRESIDENT

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