

95105204

LOAN # 003543311
POOL/COMMIT.#
PREPARED BY: LAURIE MAYBRUN

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 1ST DAY OF FEBRUARY, 1994,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HERETOFORE PAID OR TO BE PAID BY

GE Capital Mortgage Services, Inc Three Executive Campus, Cherry Hill, NJ 08002

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 1ST DAY OF
FEBRUARY, ONE THOUSAND NINE HUNDRED NINETY FOUR, MADE BY ELFEGO ADAME
AND MARIA E. ADAME, HIS WIFE.

Rec 7-9-94 Doc 94-123474 ON PAGE

TO: NATIONAL MORTGAGE AND LOAN SERVICES, INC. ON LANDS IN THE CITY OF
CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF
THE SUM OF ONE HUNDRED TWENTY THOUSAND TWO HUNDRED FIFTY TWO AND
00/100 WHICH MORTGAGE IS RECORDED IN THE RECORDER'S OFFICE OF THE
COUNTY OF COOK IN BOOK OF MORTGAGES, PAGES
KNOWN AS: 1640 N. LAMON AVE, CHICAGO, ILLINOIS 60639

TOGETHER WITH THE BOND OF OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE, AND OF THE

LOT 1 IN WEST NORTH AVENUE SUBDIVISION OF THE EAST 1/3 OF THE
SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF
SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 13-33-419-061

95105204
MULTIPLE LISTING

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE, THE SUM OF
ONE HUNDRED TWENTY THOUSAND TWO HUNDRED FIFTY TWO AND 00/100 DOLLARS
(\$120,252.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE
RATE OF SEVEN AND ONE-HALF PER CENT PER ANNUM FROM THE WORKING OF
1ST DAY OF FEBRUARY, 1994

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HAS CAUSED ITS
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE
PRESIDENT, THIS 1ST DAY OF FEBRUARY, 1994.
ATTEST: BANK UNITED OF TEXAS FSB

COPIES TO HABBITZ
BY *Norma McClellan*
NORMA MCCLELLAN ASST SECRETARY

BY *D. Sue Rogers*
D. SUE ROGERS ASST VICE PRESIDENT

D.S.F.

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

PREPARED BY LAURIE MAYBURN

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 1ST DAY OF FEBRUARY, 1994, BANK UNITED OF TEXAS FSB HAS THE HONOR OF THE FIRST PART, THE GOOD AND VALUABLE CONSIDERATION...

ASSN

AND SPATIA E. ADAMS, HIS WIFE, ONE THOUSAND NINE HUNDRED NINETY FOUR, BEFORE ME, THE COUNTY OF HARRIS, TEXAS, P.O. BOX 2327...

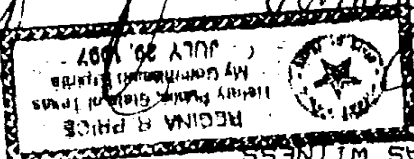
THE COUNTY OF HARRIS, TEXAS, P.O. BOX 2327, HARRIS COUNTY, TEXAS, 77252-9831, INVESTOR CERTIFICATION...

THE COUNTY OF HARRIS, TEXAS, P.O. BOX 2327, HARRIS COUNTY, TEXAS, 77252-9831, INVESTOR CERTIFICATION...

DATED FEBRUARY 1ST, 1994, I, COOK COUNTY RECORDER, HAVE RECEIVED IN THE OFFICE OF...

NORMA MCCLELLAN, ASSISTANT SECRETARY OF BANK UNITED OF TEXAS FSB, HARRIS COUNTY, TEXAS...

NOTARY PUBLIC



ACKNOWLEDGED AND SUBSCRIBED BEFORE ME, AT HOUSTON, TEXAS, THE DATE AFORESAID, THEREON SUBSCRIBED HER NAME THERETO AS WITNESS...

COUNTY OF HARRIS STATE OF TEXAS

ASSIGNMENT OF MORTGAGE