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LOAN # 003750999

POOL/COMMI.#

PREPARED BY: LAURIE MAYBRUN

934034 95105208

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 25TH DAY OF FEBRUARY, 1994,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HERETOFORE PAID OR TO BE PAID BY **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**
3700 ROBBINS ROAD
SPRINGFIELD, IL 62704

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 25TH DAY OF
FEBRUARY, ONE THOUSAND NINE HUNDRED NINETY FOUR, MADE BY THOMAS J.
HAMMERTON / ALISA R. HAMMERTON

MARRIED TO
2-1-94 Doc # 94-192804

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF PALATINE, COUNTY
OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF ONE
HUNDRED FIFTY THREE THOUSAND FOUR HUNDRED EIGHTEEN AND 00/100 WHICH
MORTGAGE IS RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK
IN BOOK OF MORTGAGES, PAGES
KNOWN AS: 413 S. ROSE STREET, PALATINE, ILLINOIS 60067

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE, AND

LOT 13 IN BLOCK 30 IN MCINTOSH AND COMPANY'S PLUM GROVE ROAD
DEVELOPEMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 02-22-402-013

95105208

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

ONE HUNDRED FIFTY THREE THOUSAND FOUR HUNDRED EIGHTEEN AND 00/100
DOLLARS (\$153,418.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED
AT THE RATE OF EIGHT AND 00000/100000 PER CENT PER ANNUM FROM THE
1ST DAY OF MARCH, 1994

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT OR VICE
PRESIDENT, THIS 25TH DAY OF FEBRUARY, 1994.

ATTEST:

BANK UNITED OF TEXAS FSB

Norma McClellan
NORMA MCCLELLAN ASST SECRETARY

D. Sue Rogers
BY D. SUE ROGERS ASST VICE PRESIDENT

[Signature]

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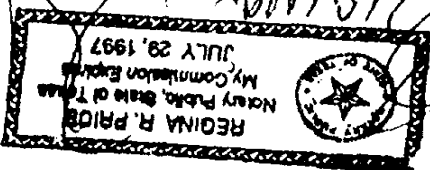
RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

RECEIVED IN THE OFFICE OF THE COUNTY OF _____
AT _____ O'CLOCK, IN THE _____
AND RECORDED IN BOOK _____ OF _____
ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE _____

DATED FEBRUARY 25TH, 1994
BANK UNITED OF TEXAS FSB
ASSIGNMENT OF MORTGAGE
DRAFT-01 RECORDING \$23.00
TRAN 2166 02/19/95 10:20:08
#0951 # JB *-95-105208
COOK COUNTY RECORDER

NORMA MCCLELLAN ASSISTANT SECRETARY

Norma McClellan



ACKNOWLEDGED AND SUBSCRIBED BEFORE ME, AT HOUSTON, TEXAS
THE DATE AFORESAID.

BE IT REMEMBERED, THAT ON THIS 25TH DAY OF FEBRUARY, IN THE YEAR OF
OUR LORD ONE THOUSAND NINE HUNDRED NINETY FOUR, BEFORE ME, THE
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED NORMA
MCCLELLAN WHO, BEING BY ME DULY SWORN ON HER OATH, DOth DEPOSE AND
MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN
ASSIGNMENT; THAT
D. SUE ROGERS IS THE ASSISTANT VICE
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE
CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS
SUCH CORPORATE SEAL AND WAS THERETO AFFIXED, AND SAID ASSIGNMENT
SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER
VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF
SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME
THEREAS AS WITNESS.

STATE OF TEXAS
COUNTY OF HARRIS

95105208

Property of Cook County Clerk's Office