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LOAN # 001597408

POOL/COMMIT.#

PREPARED BY: MICHAEL BORTA

95105247

ASSIGNMENT OF MORTGAGE

ASNP

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 17TH DAY OF FEBRUARY, 1994,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HERETOFORE PAID OR TO BE PAID BY

WELSH

GE Capital Mortgage Services, Inc. 11000 Executive Center, Chevy Chase, MD 20815

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 17TH DAY OF
FEBRUARY, ONE THOUSAND NINE HUNDRED NINETY FOUR, MADE BY JOSE S.
GOMEZ AND MARIA J. GOMEZ, HIS WIFE.

Rec 1-23-94 Da 94174686

PIN# 20-07-120-035, 20-07-120-036

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF CHICAGO, COUNTY OF
COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF
NINETY THOUSAND FIVE HUNDRED THIRTY SEVEN AND 00/100 WHICH MORTGAGE
IS RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK IN BOOK
..... OF MORTGAGES, PAGES
KNOWN AS: 2220-22 WEST 50TH PLACE, CHICAGO, ILLINOIS 60609

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE, AND

LOTS 37 AND 38 IN RAND'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A
SUBDIVISION OF BLOCK 34 (EXCEPT 1 ACRE) IN THE SOUTHWEST CORNER
OF STONE AND WHITNEY'S SUBDIVISION OF PARTS OF SECTIONS 6 AND 7,
IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

NINETY THOUSAND FIVE HUNDRED THIRTY SEVEN AND 00/100 DOLLARS (\$90,537.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE
RATE OF EIGHT AND 00000/100000 PER CENT PER ANNUM FROM THE
1ST DAY OF MARCH, 1994

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE
PRESIDENT, THIS 17TH DAY OF FEBRUARY, 1994.

ATTEST: BANK UNITED OF TEXAS FSB

NORMA MCCLELLAN

ASST SECRETARY

BARBARA ROBERTS ASST

VICE PRESIDENT

UNOFFICIAL COPY

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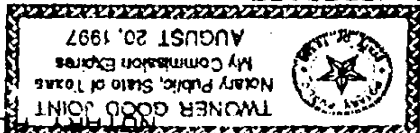
ASSN

RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE
AND RECORDED IN BOOK
AT
O'CLOCK, IN THE
DAY OF
A.D.
NOON
ON
THE COUNTY OF
RECEIVED IN THE
OFFICE OF

DATED FEBRUARY 17TH, 1994
BANK UNITED OF TEXAS FSB
TO
DEPT-01 RECORDING
\$23.00
#00000 TRAN 7166 02/17/95 10:26:08
#0071 # JB # 45-105247
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE



NORMA MCCLELLAN
ASSISTANT SECRETARY

ACKNOWLEDGED AND SUBSCRIBED BEFORE
ME, AT HOUSTON, TEXAS
THE DATE AFORESAID.

BE IT REMEMBERED, THAT ON THIS 17TH DAY OF FEBRUARY, IN THE YEAR OF
OUR LORD ONE THOUSAND NINE HUNDRED NINETY FOUR, BEFORE ME, THE
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED NORMA
MCCLELLAN, WHO, BEING BY ME DULY SWORN ON HER OATH, BOTH DEPOSE AND
MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN
ASSIGNMENT; THAT
BARBARA ROBERTS
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE
CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS
SUCH CORPORATE SEAL AND WAS THERETO AFFIXED, AND SAID ASSIGNMENT
SIGNED AND DELIVERED BY SAID ASSISTANT VICE-PRESIDENT AS AND FOR HER
VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF
SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME
THERETO AS WITNESS.

STATE OF TEXAS
COUNTY OF HARRIS

24250155