

LOAN # 00387514
POOL/COMM. # 105287
PREPARED BY: CHEVAL MUIR

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: **95105261**

THAT ON THIS 12TH DAY OF APRIL, 1994,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HERETOFORE PAID OR TO BE PAID BY

GC Capital Mortgage Services, Inc. Three Executive Campus, Cherry Hill, NJ 08002

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 12TH DAY OF
APRIL, ONE THOUSAND NINE HUNDRED NINETY FOUR, MADE BY MARIA A.
BONTALA MARRIED TO ALBERTO BONILLA, SR. .

BANK UNITED OF TEXAS FSB
RE: 4/22/94 7-74369556
TO: NATIONAL MORTGAGE AND LOAN SERVICES, INC. ON LANDS IN THE CITY OF
SKOKIE, COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF
THE SUM OF ONE HUNDRED TWELVE THOUSAND EIGHT HUNDRED EIGHTY EIGHT AND
00/100 WHICH MORTGAGE IS RECORDED IN THE RECORDER'S OFFICE OF THE
COUNTY OF COOK IN BOOK OF MORTGAGES, PAGES
KNOWN AS: 7943 NORTH KOSTNER AVENUE, SKOKIE, ILLINOIS 60076

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO BE DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE, AND

LOT 43 AND THE NORTH 15 FEET OF LOT 44 IN KRENN AND DATO'S OAKTON
KOSTNER "L" SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 27,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1924 AS
DOCUMENT 8436626 IN COOK COUNTY, ILLINOIS
P.I.N.: 10-27-200-042-0000

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED; AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

ONE HUNDRED TWELVE THOUSAND EIGHT HUNDRED EIGHTY EIGHT AND 00/100
DOLLARS (\$112,888.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED
AT THE RATE OF SEVEN AND ONE-HALF PER CENT PER ANNUM FROM THE

1ST DAY OF MAY, 1994
IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HAS CAUSED ITS
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE
PRESIDENT, THIS 12TH DAY OF APRIL, 1994.

ATTEST: D. SUE ROGERS ASST. VICE PRESIDENT
NORMA MCCLELLAN ASST. SECRETARY

CORNIA DE HABBEZ
STATE OF TEXAS

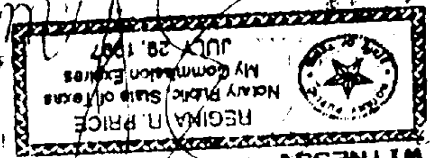
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ASSIGNMENT OF MORTGAGE... THE ASSIGNOR NAMED IN THE WITHIN... BE IT REMEMBERED, THAT ON THIS 12TH DAY OF APRIL, IN THE YEAR OF OUR IDENT...

OFFICE OF... THE COUNTY OF... DEPT-01 RECORDING... \$23.00... BANK UNITED OF TEXAS FSB... ASSIGNMENT OF MORTGAGES FOR SAID COUNTY, ON PAGE 200... AND RECORDED IN BOOK...

DATED... APRIL 18TH, 1997... COOK COUNTY RECORDER... #1002 # JB # 25-105291... BANK UNITED OF TEXAS FSB... TRN 2166 02/14/97 10:36:00... DEPT-01 RECORDING... \$23.00



ACKNOWLEDGED AND SUBSCRIBED BEFORE ME, AT HOUSTON, TEXAS... REGINA U. PRICE, Notary Public... THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE... THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF... PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF... ASSIGNMENT; THAT... BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN... MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF... SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED... LORD ONE THOUSAND NINE HUNDRED NINETY FOUR, BEFORE ME, THE... BE IT REMEMBERED, THAT ON THIS 12TH DAY OF APRIL, IN THE YEAR OF OUR IDENT...

STATE OF TEXAS
COUNTY OF HARRIS