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ASNP

LOAN # 003470618

POOL/COMMIT #

PREPARED BY: LAURIE MAYBRUN

95105280

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 21ST DAY OF JANUARY, 1994, BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027, PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION HERETOFORE PAID OR TO BE PAID BY

Margrofften & Company Inc., One Ronson Road, Leafin, New Jersey 08830

PARTY OF THE SECOND PART AT OR BEFORE THE EXECUTING AND DELIVERY OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 21ST DAY OF JANUARY, ONE THOUSAND NINE HUNDRED NINETY FOUR, MADE BY BRIGGETTE L. LEWIS AN UNMARRIED WOMAN.

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF SEVENTY THREE THOUSAND SIX HUNDRED FORTY FIVE AND 00/100 WHICH MORTGAGE IS RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK IN BOOK OF MORTGAGES, PAGES KNOWN AS: 6828 S. WABASH AVENUE, CHICAGO, ILLINOIS 60619

2-8-94 594-126699

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND AND MORTGAGE, AND

THE SOUTH 1/2 OF LOT 6 AND THE NORTH 5 FEET OF LOT 7 IN BLOCK 4 IN N. LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 20-22-306-030 95105280

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE, CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

SEVENTY THREE THOUSAND SIX HUNDRED FORTY FIVE AND 00/100 DOLLARS (\$73,645.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE RATE OF EIGHT AND 00000/100000 PER CENT PER ANNUM FROM THE 1ST DAY OF FEBRUARY, 1994

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, THIS 21ST DAY OF JANUARY, 1994.

ATTEST: BANK UNITED OF TEXAS FSB

Norma McClellan
NORMA MCCLELLAN ASST SECRETARY

D. Sue Rogers
BY D. SUE ROGERS ASST VICE PRESIDENT

230
A.B.E.

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Unrecorded

ASSN

RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2527
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE

AND RECORDED IN BOOK

AT _____ O'CLOCK, IN THE

NOON

THE _____ DAY OF _____

ON _____

OFFICE OF _____ RECEIVED IN THE

DATED _____ JANUARY 21ST, 1994

TO

BANK UNITED OF TEXAS FSB

ASSIGNMENT OF MORTGAGE

NORMA MCCLELLAN, ASSISTANT SECRETARY

NOTARY PUBLIC

THE DATE AFORESAID.

ME, AT HOUSTON, TEXAS

ACKNOWLEDGED AND SUBSCRIBED BEFORE

THERE TO AS WITNESS.

BE IT REMEMBERED, THAT ON THIS 21ST DAY OF JANUARY, IN THE YEAR OF
OUR LORD ONE THOUSAND NINE HUNDRED NINETY FOUR, BEFORE ME, THE
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED
MCCLELLAN, WHO, BEING BY ME DULY SWORN ON HER OATH, BOTH DEPOSE AND
MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN
ASSIGNMENT; THAT D. SUE ROGERS
IS THE ASSISTANT VICE
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE
CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS
SUCH CORPORATE SEAL AND WAS THERETO AFFIXED, AND SAID ASSIGNMENT IS
SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER
SAID FSB IN PRESENCE OF DEPONENT, WHO THERUPON SUBSCRIBED HER NAME
THERE TO AS WITNESS.

COUNTY OF HARRIS

STATE OF TEXAS

DEPT-01 RECORDING
#0068 TRAN 2166 02/14/95 10:40 AM
#1024 * JB * -95-105280
COOK COUNTY RECORDER

052501501