

LOAN # 00370101  
POOL/COMMIT.# 385694  
PREPARED BY: CINDY KRUTH

ASSIGNMENT OF MORTGAGE

95105363

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 22ND DAY OF APRIL, 1994,  
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF  
BUSINESS AT 5200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,  
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION  
HEREIN BEFORE PAID OR TO BE PAID BY

GE Capital Mortgage Services, Inc. Three Executive Campus, Cherry Hill, NJ 08002

PARTY OF THE SECOND PART AT OR BEFORE THE ENCLAVING AND DELIVERY  
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS  
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY  
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET  
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND  
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 22ND DAY OF  
APRIL, ONE THOUSAND NINE HUNDRED NINETY FOUR, MADE BY MICHELL BURRILL  
, AN UNMARRIED WOMAN AND KENNETH J. BLAKE, AN UNMARRIED MAN AND R.C.  
WARDLOW, AN UNMARRIED MAN.

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF CHICAGO, COUNTY  
OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF FIFTY  
SIX THOUSAND FIVE HUNDRED FIFTY AND 00/100 WHICH MORTGAGE IS RECORDED  
IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK IN BOOK .....  
OF MORTGAGES, PAGE 5 .....

KNOWN AS: 4741 WEST MADYS AVENUE, CHICAGO, ILLINOIS 60644  
REC. 4-24-94 DOC 97388935

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY,  
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE  
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR  
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL  
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE  
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL  
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND  
AND MORTGAGE, AND

95105363

LOT 20 AND THE EAST 2-1/2 FEET OF LOT 19 IN CHARLES N. DUTTON'S  
SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 1 LYING  
BETWEEN THE SOUTH LINE OF JACKSON STREET AND THE NORTH LINE OF  
VAN BUREN STREET, EXCEPT THE NORTH 140.8 FEET AND THE SOUTH  
124.8 FEET THEREOF IN THE COMMISSIONER'S PARTITION OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15,  
\*\* SEE ATTACHED LEGAL DESCRIPTION

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE  
MENTIONED; AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,  
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE  
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT  
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO  
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL  
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE  
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT  
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND  
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS  
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

FIFTY SIX THOUSAND FIVE HUNDRED FIFTY AND 00/100 DOLLARS (\$56,550.00)  
PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE RATE OF NINE AND  
00000/100000 PER CENT PER ANNUM FROM THE 1ST DAY OF MAY, 1994

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS  
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT  
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE  
PRESIDENT, THIS 22ND DAY OF APRIL, 1994

ATTEST: *Norma McClellan* BANK UNITED OF TEXAS FSB  
NORMA MCCLELLAN ASST SECRETARY  
BY: *D. Sue Rogers* D. SUE ROGERS ASST VICE PRESIDENT

25.00

RECORDED

THIS INSTRUMENT WAS FILED FOR RECORD IN THE PUBLIC RECORDS OF HARRIS COUNTY, TEXAS, ON APRIL 22, 1994, AT 10:00 A.M. BY THE CLERK OF COURTS, HARRIS COUNTY, TEXAS.

DEPARTMENT OF COUNTY CLERK, HARRIS COUNTY, TEXAS

ASSN

RETURN TO: BANK UNITED OF TEXAS FSB, P.O. BOX 2527, HOUSTON, TEXAS 77252-9831, ATTN: INVESTOR CERTIFICATION

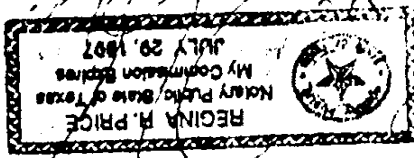
ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE [ ] AND RECORDED IN BOOK [ ] OF THE PUBLIC RECORDS OF HARRIS COUNTY, TEXAS, AT [ ] O'CLOCK, IN THE [ ] DAY OF [ ] A.D. ON [ ] OFFICE OF [ ]

DATED APRIL 22ND, 1994

BANK UNITED OF TEXAS FSB, DEPT-01 RECORDING, \$25.00 TO [ ] #1110 JB \*-95-105363

ASSIGNMENT OF MORTGAGE, ASSISTANT SECRETARY, NORMA MCELITAN

NOTARY PUBLIC



ACKNOWLEDGED AND SUBSCRIBED BEFORE ME, AT HOUSTON, TEXAS, THE DATE AFORESAID.

BE IT REMEMBERED, THAT ON THIS 22ND DAY OF APRIL, IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED NINETY FOUR, BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED NORMA MCELITAN, WHO, BEING BY ME DULY SWORN ON HER OATH, DOTH DEPOSE AND MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN ASSIGNMENT; THAT [ ] SUE ROGERS IS THE ASSISTANT VICE PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS SUCH CORPORATE SEAL AND WAS THEREO AFFIXED, AND SAID ASSIGNMENT SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER VOLUNTARY ACT AND DEED AND AS FOR THE VOLUNTARY ACT AND DEED OF SAID SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME THEREO AS WITNESS.

99350156

# UNOFFICIAL COPY

LOT 20 AND THE EAST 2-1/2 FEET OF LOT 19 IN CHARLES N. DUTTON'S  
SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 1 LYING  
BETWEEN THE SOUTH LINE OF JACKSON STREET AND THE NORTH LINE OF  
VAN BUREN STREET, EXCEPT THE NORTH 140.8 FEET AND THE SOUTH  
124.8 FEET THEREOF IN THE COMMISSIONER'S PARTITION OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-15-221-008

95105363

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