BELEASE OF ALBANICUMOF 5106AL State of Illinois, Land 88. County of DuPage, DEPT-01 RECORDING IN THE OFFICE OF THE RECORDER OF DEEDS OF DUPAGE COUNTY 47819 4 KB H-95-10640 MECHANICS' LIEN COOK COUNTY RECORDER DOCUMENT No. 94-813495 Valley Insulation Co. Whereas, the undersigned, heretolore, on the 18th January \_\_dav of \_ Dubin & Associates in the above office a Claim for Lien against Two Thousand One Hundred Four and 00/100 on the following described property to wil. Lot 353 in D.J. Kennedy's Park addition.
A subdivision (except 5 acres in southeast corner) of east 1/2 of southeast In section 12, to miship 38 north, Range 13 east of the third principal meridian in Cook County, Illinois. which Claim for Lien is numbered as above. Now therefore, for and in consideration of the sum of Two Thousand Two Hundred Forty and 11/100 Dollars, and other good and valuable consideration. the receipt whereof is hereby acknowledged. . the undersigned, do \_\_\_\_\_hereby satisfy and release the said Claim for for Lien, and hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office. Witness my hand and seal Address: 5378 Sucampbull duso: Habitat scattegud site. State of Illinois, County of Dun Pargue, Will President of Valley Insulation Co.

a Notary Public in and for said County, in the State aforesaid, do hereby certify that, \_\_\_

personally known to me to be the same person \_\_\_\_\_whose name \_\_\_subscribed to the foregoine instrument, appeared before me this day in person and acknowledged that. \_\_\_\_h.\_\_\_signed, soaled and delivered the said intrument as \_"OFFICIAL SEAL utree and voluntary

act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 18th day of

January

SHARON JEAN SLOCUM NOTALLY Public, State of Illindia. My Commission Expires 1-26-98

This Instrument prepared by P.O. Box 8543 Address :

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Town & Zip Code

Bartlett, IL 60103

(Please Print of Type)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

## **UNOFFICIAL COPY**

Property of Cook County Clerks Office

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