

# UNOFFICIAL COPY

95106600

RETURN TO:  
CARL I. BROWN AND COMPANY  
612 W. 47TH STREET  
KANSAS CITY, MO 64112

LOAN# 94-23687



ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 7181 02/14/95 14:07:00  
#1352 # JB \*-95-106600

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation, received does hereby sell assign transfer set over and convey unto  
COUNTRYWIDE FUNDING CORPORATION

all of its right title and interest of, in and to that certain Mortgage dated the 30th day of SEPTEMBER 19 94, A.D. executed by

JAMES T. LOUISE, MARRIED TO KATHY A. LOUISE OS EXECUTING THIS MORTGAGE SOLELY FOR\*\*

covering the following described property:

LOT 34 IN BLOCK 3 IN WEACE, EBERHART AND BARTLETT'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

\*\* FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS

duly filed for record on the 5TH day of OCTOBER 19 94, as Instrument No. 94-863344 and recorded in book at page of the records of COOK County ILLINOIS together with note debts

and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASST. VICE PRESIDENT and attested by its ASST. VICE PRESIDENT and its corporate seal to be affixed hereto this 19th day of OCTOBER, 19 94 A.D.

CARL I. BROWN AND COMPANY

BRYAN ASHBY, ASST. VICE PRESIDENT

ATTEST

STACIE KILGORE, ASST. VICE PRESIDENT

THIS PROPERTY INDEX NUMBER IS PROVIDED BY THE CUSTOMER'S REPRESENTATIVE TO THE OFFICE OF THE RECORDER OF DEEDS AND IS NOT A GUARANTEE OF LIABILITY FOR ANY ERROR OR OMISSION. THE RECORDER ACCEPTS ALL RESPONSIBILITY FOR THE ACCURACY OF THIS PROPERTY INDEX NUMBER.

PROPERTY INDEX NUMBERS

15-02-222-032

STATE OF MISSOURI )  
COUNTY OF JACKSON )

On this 19th day of OCTOBER, 19 94, A.D. before me appeared

BRYAN ASHBY

to me personally known who being by me duly sworn, did say that he/she is the

ASST. VICE PRESIDENT

of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed

to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have herunto set my hand and affixed by official seal the day and year last written above.

MARK E. THADT  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires Nov. 4, 1997

Notary Public

(SEAL)

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8-11-2011 10:11:11 AM

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