

# UNOFFICIAL COPY

12901781  
04 / 20 / 94

## RELEASE DEED

95106877

### MAIL TO:

DAVID SHEKHTMAN  
9806 HUBER LANE  
NILES, IL 60714  
NAME & ADDRESS OF TAXPAYER:  
DAVID SHEKHTMAN  
9806 HUBER LANE  
NILES, IL 60714

DEPT-01 RECORDING \$27.00  
T#0014 TRAN 4249 02/14/95 14:49:00  
49118 + JW \* -95-106877  
COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.  
of the County of CAMDEN and State of NEW JERSEY for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto  
DAVID SHEKHTMAN ROZALIA SHEKHTMAN

of the County of COOK and State of ILLINOIS all right, title interest, claim  
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
08 / 18 / 93, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, as Document No. 93-08-110, (ext 93684111) and further assigned to G.E. Capital Mgt. Serv.  
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 53 EXCEPT THAT PART THEREOF LYING SOUTHERLY OF A LINE PARALLEL TO AND 27  
FEET (MEASURED AS PERPENDICULAR DISTANCE) NORTHERLY OF THE SOUTHERLY LINE  
OF SAID LOT 53 AND LOT 54 EXCEPT THAT PART THEREOF LYING NORTHERLY OF A LINE  
PARALLEL TO AND 22.97 FEET (MEASURED PERPENDICULAR DISTANCE) SOUTHERLY OF  
THE NORTHERLY LINE OF LOT 54 IN CHESTERFIELD GOLDEN ESTATES, BEING A  
SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION  
11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
THE VILLAGE OF NILES, ALL IN COOK COUNTY, ILLINOIS. 9806 HUBER LANE, NILES, IL 60714

PERMANENT INDEX NUMBER: 09-11-428-035 ✓  
together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day January 30, 1995

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.  
F/K/A TRAVELERS MORTGAGE SERVICES INC

Jocelyn Schiermeier  
JOCELYN SCHIERMEIER  
ASSISTANT VICE PRESIDENT  
Cynthia E. Brodess  
CYNTHIA E. BRODESS  
ASSISTANT SECRETARY

*Doc 43*

*27*

2082  
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PROPERTY OF  
COOK COUNTY RECORDER'S OFFICE

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11/11/11

Property of Cook County Clerk's Office

95106577

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STATE OF MISSOURI  
County of ST LOUIS

)  
) SS

12901781  
04 / 20 / 94

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOCELYN SCHIERMEIER ASSISTANT VICE PRESIDENT CYNTHIA E. BRODESS ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, January 30, 1995

My commission expires on 2-7-, 1998

*John Askew*

JOHN ASKEW

, Notary Public



JOHN ASKEW  
NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXP. FEB. 7, 1998



95106577

TO

FROM

RELEASE DEED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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