95106071

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

75-34-677

DEPT-01 RECORDING

140012 TRAN 2478 02/14/95 12:36:00

\$7658 \$ KB #-95-106071

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto State Bank of Countryside U/T/A Dated 1-15-87 A/K/A Trust #87-230 and not personally heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 19 day of April, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, or page, as document No. 94496428, 03009573 premises therein described as follows, situated in the County of

Cook, State of Illinois, to wit:

Lots 13 and 14 in Mallow Ridge Subdivision a Subdivision of part of the Northwest Quarter of Section 29, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the apovrtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):
Address(es) of Premises: 1000 kg DET(S): 27-29-101-019 & 020

and seal , this 17 day of Witness November 1994.

Ly/yn' This instrument was prepared by Fuget c 5734 Joliet Rd. countryside Il 60525

Illinois STATE OF COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Maureen I. Brocken personally known to me to be the AVP of said corporation and personally known to me to be the AVP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and AVP, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

of November 1994 GIVEN under my hand and notary seal this 17 day

> OFFICIAL SEAL SUSAN L JUTZI NOTARY PUBLIC MY COMMISSION EXPINED T

MANL To: Pripria

GABRIEL J. BARRETT great Attorney at Law Adda. 9235 South Turner Avenue Evergreen Park, IL 60642

2300

Property of County Clerk's Office